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2002-04-02 08:35:22

Cook County Recorder

Mail To:

NAUSHAD S ALI 7920 PARK AVE SKOKIE 60077-2725 IL

Name and Address of Preparer: HomeSide Lending, Inc. P.O. Box 47524 San Antonio TX 78265-7524

Loan Number 19858340

Recorder's Stamp

• ;

Know All By These Presents, that of the County of Shi Joaquiii and State of California for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and Juit-claim unto NAUSHAD S ALI AND SEETA MITHWANI AND SAQIB BOGHANI AND HUMA AZIZ of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JANUARY 18TH, 1996 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Locument No. 96091258, to the premises therein descrired, situated in the County of COOK, State of ILLINOIS, as follows to wit: LOT 2 IN BOGHANI'S RE-S/D OF PARCEL 2 IN PORTER'S RE-S/D OF THE S 20 FT OF LOT 1 & LOTS 2, 3, 4, 5, 6 IN ADAM HARPER'S S/D OF LOT 1 IN HARM'S HOMESTEAD S/D ALSO OF LOTS 13 & 14 IN CIRCUIT COURT PARTITION OF LOT 9 IN COUNTY CLERK'S S/D ALL IN THE NW 1/4 OF SECT 28, T41N, R13 EAST OF THE 3RD PRINCIPAL MERIDIAN; ALSO THE N 1/2 OF THE VACATED ALLEY S OF LOT 6 IN ADAM HARPERS S/D IN COOK COUNTY, IL.

Property known as: 7926 N PARK AVE, SKOKIF II Permanent Index Number(s): 10281040610000 60077 -lort's Office Executed on NOV 1 5 2000

WASHINGTON MUTUAL BANK, FA is a federal association, a corporate sesti is not required by any law or regulation. For securities transactions, the signature can be guaranteed under the rules of the Securities Transfer Agenta Medallion Program.

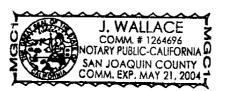
State of California County of San Joaquin ?

The foregoing instrument was acknowledged before me on 1 5 2001 of by **Authorized Officer** Dixie Medeiros

WASHINGTON MUTUAL BANK, FA a corporation, on behalf of said corporation.

Notary Public

Paid in Full: 01-10-25 Requested by: J LARA MIN No.:



Inv.Pool 022-001 PIF - PFIL

STEWART TITLE OF ILLINOIS 15 2 NORTH LASALLE STREET, SUITE 15

## **UNOFFICIAL COPY**

Property of County Clerks Officers