

UNOFFICIAL COPY

0020369217

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2002-04-02 09:25:20
Cook County Recorder 27.50



0020369217

203392

When Recorded Return Original to:
Final Documents
Chase Manhattan Mortgage Corp.
1500 N. 19th Street, 3rd Floor
Monroe, LA 71201

Loan Number: 1583536940



203
TAL 49013/5037

4

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, Action Mortgage, Inc.

0020369218

whose address is 616 A & B North Addison Road Villa Park, IL 60181

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Mortgage and any modifications, bearing the date of February 26, 2002

, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corporation

(assignee)

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ALTA COMMITMENT
Schedule A - Legal Description
File Number: TM49013
Assoc. File No: 5097

STEWART TITLE

GUARANTY COMPANY
HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

Lot 332 in Devon Crawford Addition to North Edgewater, being a subdivision of fractional Northwest 1/4 of Section 2, Township 40 North, Range 13, East of the Third Principal Meridian, lying North of Indian Boundary Line (except the East 26 acres and except Chicago and Northwestern Railroad right of way), in Cook County, Illinois.

Property of Cook County Clerk's Office

0020369217

**STEWART TITLE GUARANTY
COMPANY**

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Said Mortgage is recorded on

in the State of ILLINOIS

ORIGINAL MORTGAGOR(s): Chandoeun Hong, a single person
Sophan Ban, a single person

ORIGINAL MORT. AMOUNT: \$208,000

PARCEL ID#: 13-02-108-006

PROPERTY ADDRESS: 6237 N Harding Ave, Chicago, IL 60659

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated:

2-26-02

Atcf Sa'd
Signature of Officer

Atcf Sa'd president
Please Type Name and Title of Officer

Signature of Officer

Please Type Name and Title of Officer

STATE OF *Illinois*
COUNTY OF *Cook*

On *February 24, 2002*, before me, the undersigned, a Notary Public for said County and State, personally appeared

Atcf Sa'd

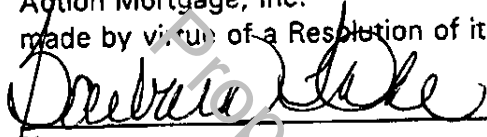
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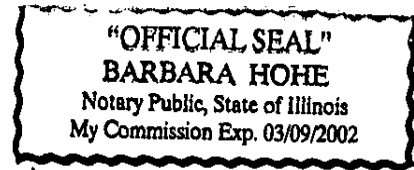
personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are

respectively of Action Mortgage, Inc.

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of Action Mortgage, Inc. made by virtue of a Resolution of its Board of Directors.



Notary
My Commission Expires 3-9-02
Prepared by: Kimberly Syvester



Action Mortgage, Inc.
616 A. & B North Addison Road
Villa Park, IL, 60181

ASSIGNMENT OF MORTGAGE
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