RELEASE DENOFFICIAL COPENS69494

Mail To:

JOHN E AHRENS 10233 S CALIFORNIA AVE CHICAGO

IL60655-1623

Name and Address of Preparer: HomeSide Lending, Inc. P.O. Box 47524 San Antonio TX 78265-7524

Loan Number 10961496

2851/0124 48 001 Page 1 of 2002-04-02 11:17:06 Cook County Recorder



Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and Juit-claim unto JOHN E. AHRENS, DIVOKCED NOT YET REMARRIED

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JANUARY 27TH, 1992 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 92-082401, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit: SEE ATTACHED EXHIBIT A

CHICLGO IL Property known as: 10233 S CALIFORNIA, C Permanent Index Number(s): 24-12-429-048 60655

Executed on February 14, 2002

HomeSide Lending, Inc., successor by merger to LAFC Merger Company f/k/a Loan America Financial Corporation

FIRST VICE PRESIDENT

State of Texas County of Bexar

The foregoing instrument was acknowledged before me on February 14, 2002 by B.R. VINCENT, FIRST VICE PRESIDENT, of HomeSide Lending, Inc.

a corporation, on behalf of said corporation.

Notary Public

Paid in Full: 02-01-22 Requested by: YOLANDA DE LA GARZA MIN No.:

B. SMEBY Notary Public, State of Texas DE thy Commission Expires MAY 25, 2005

Inv.Pool 971-408 PEG - PFIL 5849923,TANO2

EXHIBIT A

COOK

LOT 55 IN A.A. HERMANN'S CALIFORNIA AVENUE RESUBDIVISION OF SUNDRRY LOTS IN BLOCKS 9, 10, 27 AND 28 IN BEVERLY RIDGE SUBDIVISION, ALSO SUNDRY LOTS IN BLOCK 8 IN SECOND ADDITION TO BEVERLY RIDGE, ALL IN Don't County Clarks Office SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 4, 1953 AS

UNOFFICIAL COPY

Property of Cook County Clerk's Office