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0020369542

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

2851/0172 48 001 Page 1 of 3
2002-04-02 11:54:20
Cook County Recorder 25.50

ADMIN
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PAYOFFS
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255



~~9612677~~
VERONICA R JIMENEZ

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
VERONICA R JIMENEZ, AN UNMARRIED WOMAN LIGAYA S RAZON, AN UNMARRIED WOMAN, *

to NATIONAL CITY MORTGAGE CO. DBA
COMMONWEALTH UNITED MORTGAGE COMPANY

dated April 28th 2000, calling for the original-principal sum of _____
dollars

(\$ 196,200.00), and recorded in Mortgage Record 5945, page 0218,

and or Instrument # 00708031 and thereafter assigned to _____
on _____ in Book _____

Page _____ of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 13-18-409-0400000

* ANABELLE RAZON, AN UNMARRIED WOMAN
SEE ATTACHED LEGAL DESCRIPTION

6450 W. Berbeau Ave - Unit 401
Chicago, IL.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 2 day of January, 2002

Charter One Bank, ASB

By Patricia Lusk
Its S. Everhart
Authorized signer

By Angella H. Poland
Its Angella H. Poland
Authorized signer

Handwritten initials and signatures on the right side of the page.

Corporate Seal

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9612677.

VERONICA R JIMENEZ

State of Virginia)
County of Henrico)

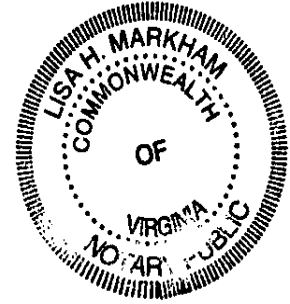
Before me, the undersigned, a Notary Public in and for said County and State this 4 day of January
2002, personally appeared Betsy S EVERhart and
Angella A Bland, Authorized signer
and Authorized signer respectively, of

Charter One Bank P/B

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 8/31/03

Lisa H Markham
Notary Public



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UNIT 3-401 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN GLENLAKE CONDOMINIUM NO. 2 AS
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS
DOCUMENT NUMBER 99465987, AS AMENDED FROM TIME TO TIME, IN
PART OF THE SOUTH FRACTIONAL HALF OF SECTION 18, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

0020369542 Page 3 of 3

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