

UNOFFICIAL COPY 0020369578

Prepared by and return to:
MARY TOMLINSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290

2851/0208 48 001 Page 1 of 3
2002-04-02 12:19:15
Cook County Recorder 25.50



COOK
IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
PATRICK M MURPHY BEATRIZ E RIOS-MURPHY

to DOLPHIN MORTGAGE CORPORATION

and thereafter assigned to _____

Last Assignment Book _____, Last Assignment Page _____ dated October 30th,
1997, calling for the original principal sum of _____
ONE HUNDRED FORTY NINE THOUSAND ONE HUNDRED FIFTY
DOLLARS AND 00/100

dollars (\$149,150.00), and recorded in Mortgage Record _____ page _____ and
or Instrument # 97927584 of the records in the office of the Recorder of COOK
County, ILLINOIS, more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 7th day of February, 2002.



UNION PLANTERS BANK, NATIONAL ASSOCIATION

By Brenda Goff
BRENDA GOFF
Its VICE PRESIDENT

Corporate Seal

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PATRICK M MURPHY
0009157470

State of MISSISSIPPI)
County of FORREST)

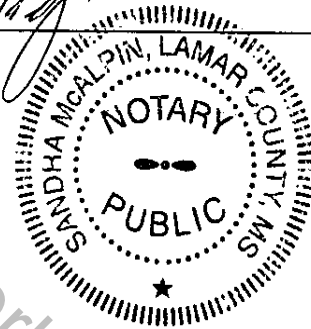
Before me, the undersigned, a Notary Public in and for said County and State this 7th day of February 2002, personally appeared BRENDA GOFF

VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 03/18/2002

Sandra McAlpin
Notary Public
SANDRA MCALPIN



Loan No.: 0009157470
Name: PATRICK M MURPHY
Payoff Date: 01/22/2002
Employee ID: 2405

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Loan No. 0009157470
PATRICK M MURPHY

LEGAL DESCRIPTION

LOT 1 (EXCEPT THE NORTH 60 FEET THEREOF) AND THE NORTH 40 FEET OF LOT 2 IN BLOCK 12 IN FOREST HILLS OF WESTRN SPRINGS, A SUBDIVISION OF HENRY EINFELDT AND GEORGE L BRUCKERT OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PARTS OF BLOCKS 12, 13, 14 AND 15 IN THE "HIGHLANDS" BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF SECTION 7.

PIN: 18-07-211-019

ADDRESS: 4806 SOUTH WOLF ROAD, WESTERN SPRINGS, ILLINOIS 60558

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