

Recording Requested by / Return To:
DENNIS L GOTTLIEB
Sjo 370 Po Box 025723, MIAMI, FL 33132
90350 6844803



0020369596

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage:

Original Mortgagee: SELECT MORTGAGE SERVICES INC
Original Mortgagor: DENNIS L GOTTLIEB, PHYLLIS J GOTTLIEB
Recorded in Cook County, Illinois, on 04/17/99 as Instrument # 98308501
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 01/16/2002
Wells Fargo Home Mortgage, Inc
FKA Norwest Mortgage Inc

By:

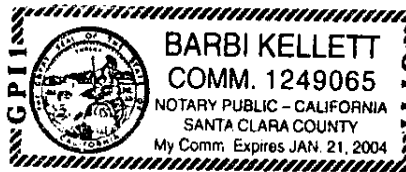
Paula Ward
Vice President

Yara Estrada
Assistant Secretary

State of California
County of Santa Clara

On 01/16/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Notary: Barbi Kellett
My Commission Expires January 21, 2004



Prepared by: E. N. Harrison
Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 6844803 P.I.F.: 12/17/01
FINAL RECON.IL 90350 120.00 2 01/16/02 02:46:08 12-031 IL Cook 9458:11 15

Handwritten initials

UNOFFICIAL COPY

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 6844803 (12-031 IL Cook)

Tax ID: 02102270030000

Date of mortgage: 04/10/98 Amount of mortgage: \$227000.00 Address: 227 Avondale Drive Palatine, IL 60067

LOT 32 IN SILVER LAKES SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 26, 1990 AS DOCUMENT 90524782 AS CORRECTED AND AMENDED BY INSTRUMENT RECORDED SEPTEMBER 13, 1991 AS DOCUMENT 91476227, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office