UNOFFICIAL CORSI/0147 48 001 Page 1 of

2002-04-02 11:28:44

Cook County Recorder

25.50



Loan Number: 21597414

Prepared by:
Elnora Tyus
STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
Paul J Moreno
Tara S Moreno
411 Garden Circle
Streamwood, IL 601070000

Prepared by: Bank of America

101 E. Main St., Ste 400/ Louisville, KY 40202

Release of Mortgage by Corporation

Know All Men By These Presents: That BA Mortgage, LLC, a limited liability company, a corporation existin; under the laws of the State of Delaware, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and oritclaim unto Paul J Moreno and Tara S Moreno, husband and wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 02/17/1998, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 03/04/1998 in Deed Book 6084 of records, Pace 0007, Auditor's File No./Document No. 98169722. The premises therein described Situated in the County of Cook, State of Illinois, as follows to wit:

SEE ATTACHED LEGAL DESCRIPTION

Property Address: 411 Garden Circle, Streamwood, IL 601073000, PIN: 06-13-317-008

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said BA Mortgage, LLC, a limited 1. bility company has caused these presents to be signed by its Manager officer, on 01/25/2002.

BA Mortgage, LLC, a limited liability company as successor in interest by merger of NationsBanc Mortgage Corporation

Ву:

nawn Biven, Manager

S-Y

## State of Kentucky, Courty of Francial COPTS 5513 Page 2 of 3

The foregoing instrument was acknowledged before me on 01/25/2002 by Shawn Biven, Manager of BA Mortgage, LLC, a limited liability company a State of Delaware corporation, on behalf of the corporation.

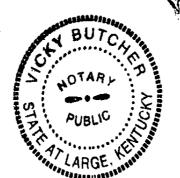
Vicky Butcher

Notary Public, Kentucky

Qualified in Jefferson County

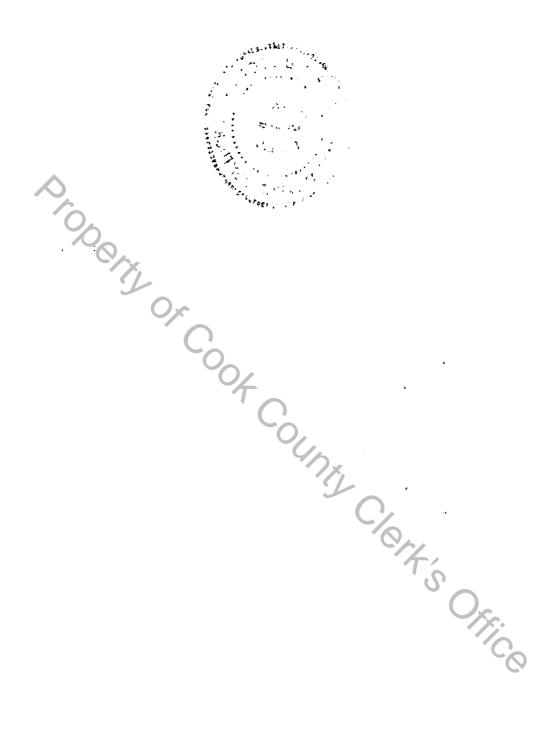
Commission Expires: 11/22/2004

Butcher



Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**



## UNOFFICIAL COPY 14/19

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LOT 8 IN ARLINGDALE LAKES UNIT 2. BEING A RESUBDIVISION OF LOT 3 IN LADD'S GARDEN QUARTER STREAMWOOD, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 13, 1974 AS DOCUMENT 22628184, IN COOK COUNTY, ILLINOIS. P.I.N. # 06-13-317-008

which has the address of

411 GARDEN EXPERCIPLE, [STREET]

[CITY]

Illinois

60107

TOOT COUNTY CLOTTS OFFICE