

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY OWNER

WHEREAS, by Mortgage dated the 12 day of February 1988 and recorded in COOK County, **ILLINOIS**, of record under DOC 88-065964, DOVIE J DIXON AND WINFRED AL OLIVER mortgaged the real estate described therein: for the purpose of securing the payment of 48,007.00, an indebtedness also described therein; and

WHEREAS, all of the indebtedness secured by said Mortgage has been paid in full, and there is nothing due of owing in connection therewith:

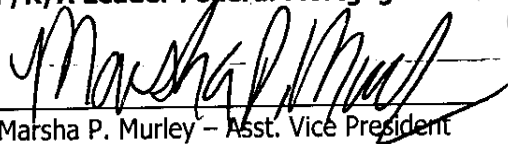
NOW THEREFORE, in consideration of the premises, Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association F/K/A Leader Federal Mortgage Inc., as owner of the indebtedness secured by said Mortgage, acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full.

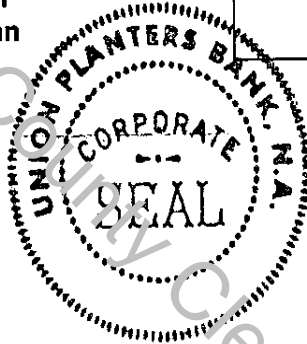
The undersigned covenants that the party named above as such was the sole and unconditional owner of the indebtedness at the time of the final payment and having the lawful right does hereby executed this release.
PERMANENT TAX #29-30-206-008

LOT: #SOUTH 1/2 OF LOTS 11, 12, 13, 14 AND 15, BLOCK 5, SOUTH HARVEY LAND COMPANY'S SUBDIVISION OF THE NE 1/4 OF THE NE 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF 3RD PM

EXECUTED this 25 Day of February, 2002

Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association F/K/A Leader Federal Mortgage Inc.

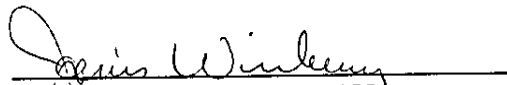
BY: 
Marsha P. Murley - Asst. Vice President

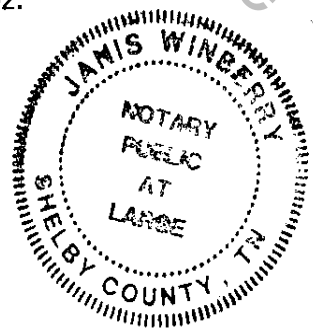


**STATE OF TENNESSEE
COUNTY OF SHELBY**

Personally appeared before me, the undersigned, a Notary Public within and for said State and County, at Memphis, duly commissioned and qualified, Marsha P. Murley, with whom I am personally acquainted, and who, upon oath, acknowledged her/himself to be the Asst. Vice President of Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association F/K/A Leader Federal Mortgage Inc. the within named bargainer, and that she/he as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by herself as such officer.

WITNESS my hand and Notarial Seal, at office, this the 25 day of February, 2002.


Janis Winberry NOTARY PUBLIC



My commission expires 3/5/05
Loan Number: 0007782501
Property Address: 16777 WOOD ST
Prepared by: Union Planters BANK, N.A.
215 FORREST STREET HATTIESBURG MS 39401 901-580-2121

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED.

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Cook County Recorder 23.50



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