

UNOFFICIAL COPY

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2001-12-06 11:23:30
Cook County Recorder 23.50

PREPARED BY:
FIRST COSMOPOLITAN MORTGAGE, INC.

125 FAIRFIELD WAY, #330
BLOOMINGDALE, IL 60108

RECORD AND RETURN TO:
FIRST COSMOPOLITAN MORTGAGE, INC.

125 FAIRFIELD WA, #330
BLOOMINGDALE, IL 60108

0020369894

2646/0674 25 001 Page 1 of 2
2002-04-02 09:41:05

(Space Above This Line For Recording Data)

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **FIRSTAR BANK, N.A. A NATIONAL ASSOCIATION INCORPORATED UNDER THE LAWS OF THE UNITED STATES**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **November 13, 2001**, executed by **FALGUNI J. JOSHI, AN UNMARRIED MAN** divorced and not since remarried

to **FIRST COSMOPOLITAN MORTGAGE, INC.**

a **AN ILLINOIS CORPORATION** organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **125 FAIRFIELD WY, #330, BLOOMINGDALE, ILLINOIS 60108** and recorded in Book/Volume No. **0020369894**, page(s) **149795**, as Document

No. **COOK** County Records, State of **ILLINOIS** described hereinafter as follows:
SEE ATTACHED SCHEDULE A



COMMONLY KNOWN AS: **2178 NORTH QUEENSBURG LANE PALATINE, ILLINOIS 60074**

02-01-102-053-1429

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

State of _____
County of _____

FIRST COSMOPOLITAN MORTGAGE, INC.
AN ILLINOIS CORPORATION

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

K. MOIZ RAHMAN, PRESIDENT

By: **K. MOIZ RAHMAN, PRESIDENT**

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

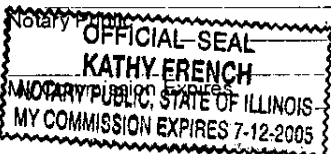
Title: _____

By: _____

Title: _____

Given under my hand and official seal, **13th** day of **November**, **2001**

Witness: **Amy Oberley**



County, **DuPage**

Witness: _____

7-12-05

First American Title
Order # **LA7285547**

Send To

Property of Cook County Clerk's Office

2
MAS

LEGAL DESCRIPTION:

UNOFFICIAL COPY

"A"

UNIT NUMBER 5-4 AS DELINEATED ON THE SURVEY OF HERITAGE MANOR IN PALATINE CONDOMINIUM (ALSO KNOWN AS GLEN PALATINE CONDOMINIUM) OF PART OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY BUILDING SYSTEMS HOUSING CORP., A CORPORATION OF OHIO, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON DECEMBER 21, 1972 AS DOCUMENT NUMBER 22165443, AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATION ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN A SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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