

UNOFFICIAL COPY

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2002-04-02 15:35:47

Cook County Recorder 23.50



0020369813

RELEASE

PIN NUMBER: 13-35-225-018

LOAN NUMBER: 0101862167

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY MIGDALIA RIVERA

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. BEARING THE DATE NOVEMBER 09, 2000 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE 1-15 AS DOCUMENT NUMBER 00930899 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: FEBRUARY 20, 2002

PROPERTY ADDRESS:
2113 NORTH SPAULDIN
CHICAGO IL 60647

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

Linda Story-Daw
LINDA STORY-DAW
VICE PRESIDENT

Sheryl F. Word
SHERYL F. WORD
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

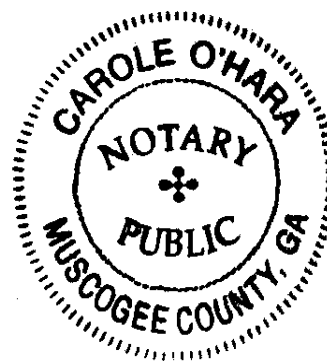
I CAROLE O' HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL FEBRUARY 28, 2002

Carole O'Hara
CAROLE O' HARA
NOTARY PUBLIC
MY COMMISSION EXPIRES: APRIL 03, 2005

AFTER RECORDING RETURN TO:
MIGDALIA RIVERA
2113 NORTH SPAULDING AVE.
CHICAGO, IL 60647

PREPARED BY: Edmae Cline
DS120/ENC-020208



*SP
MG
JN*



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TAX2 0101862167	TAX AND LIEN INFORMATION	02/27/02 14:44:2
312 21 NAME M RIVERA	TYPE CONV. PMI	ST 12 COU 031 CITY OC
TAX NAME MIGDALI RIVERA	PENDING	YR MAN
PROP 2113 NORTH SPAULDIN	CHICAGO IL 60647	GROUP

-----LOC3-----

METES AND BOUNDS EXTENDED LEGAL DESCRIPTION

ACTION

THE NORTH 1/2 OF LOT 13, AND THE NORTH 7 FEET OF THE SOUTH 1/2 OF LOT 13 IN BLOCK 8, IN SHIPMAN, BILL AND MERRILL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 13-35-225-018

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