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0020369814

2850/0194 52 001 Page 1 of 2

2002-04-02 15:36:21

Cook County Recorder 23.50



0020369814

RELEASE

PIN NUMBER: 19-08-314-038-0000

LOAN NUMBER: 0008794380

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY ANTHONY M. MINNECI

TO GREENPOINT MORTGAGE CORP. BEARING THE DATE FEBRUARY 23, 1998 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE 1-9 AS DOCUMENT NUMBER 98148594 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: FEBRUARY 07, 2002

PROPERTY ADDRESS:
5218 S MCVICKER AVENUE
CHICAGO IL 60638

GREENPOINT MORTGAGE FUNDING, INC.
SUCCESSOR IN INTEREST TO
GREENPOINT MORTGAGE CORP.

Linda Story-Daw
LINDA STORY-DAW
VICE PRESIDENT

Sheryl F. Word
SHERYL F. WORD
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

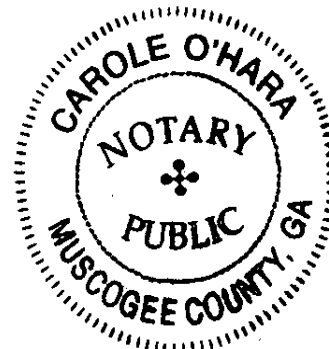
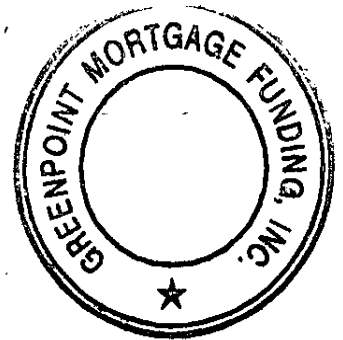
I CAROLE O' HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL MARCH 01, 2002

Carole O'Hara
CAROLE O' HARA
NOTARY PUBLIC
MY COMMISSION EXPIRES: APRIL 03, 2005

AFTER RECORDING RETURN TO:
ANTHONY M. MINNECI
5218 S. MCVICKER AVE.
CHICAGO, IL 60638

PREPARED BY: Edmae Cline
DS120/ENC-020208



*pp 29
2002
Jm*

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Property of Cook County Clerk's Office

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07

Property of Cook County Clerk's Office

TAX I.D. #19-~~28~~-314-038

COOK County, Illinois:

THE SOUTH 33 FEET OF THE NORTH 81 FEET OF LOT 2 IN BLOCK 3 IN FREDERICK H. BARTLETT'S EIGHTH ADDITION TO BARTLETT HIGHLANDS, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: which has the address of 5218 S McVICKER AVENUE Illinois 60638 [Zip Code] ("Property Address");

CHICAGO [Street, City],

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91

