UNOFFICIAL CQP0\(\frac{1}{69818}\)

2850/8198 52 801 Page 1 of 2 2002-04-02 15:44:44 Cook County Recorder 23.50

MORTGAGE



RELEASE

PIN NUMBER: 14-17-102-017

LOAN NUMBER: 0100836873

THE UNDERGICARD CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGF FXECUTED BY JOHN E. SMARZ AND CAROLYN O. SMARZ

TO GREENPOINT MORTCAGE FUNDING, INC.

BEARING THE DATE MY, U1, 2000 AND RECORDED IN THE RECORDER OR REGISTRAR

OF TITLES IN COOK COUNTY IN THE STATE OF ILLINOIS

IN BOOK , AT PAGE //S DOCUMENT NUMBER

00329147 AND FURTHER ACCIONED TO

IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHAPGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: FEBRUARY 20, 2002

PROPERTY ADDRESS: 4754 NORTH BEACON S CHICAGO IL 60640

GREENPOINT MORTGAGE FUNDING, INC. SUCCESSOR IN INTEREST TO GREENPOINT MORTGAGE CORP.

June 0

LINDA STORY-DAW VICE PRESIDENT

STATE OF GEORGIA COUNTY OF MUSCOGEE

I CAROLE O` HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

VICE PRESIDENT

GIVEN UNDER MY HAND AND OFFICIAL SEAL MARCH 01, 2002

CAROLE O` HARA NOTARY PUBLIC

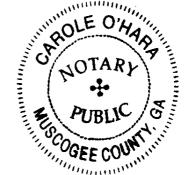
arale

MY COMMISSION EXPIRES: APRIL 03, 2005

UHara

AFTER RECORDING RETURN TO: JOHN E. SMARZ 4754 NORTH BEACON ST. CHICAGO, IL 60640

PREPARED BY: Edmae Cline DS120/ENC-020208



Short I

UNOFFICIAL COPY

Property of Cook County Clerk's Office

E (634)

LOI

NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/

RANGE-14, EAST-OF THE THIRD PRINCIPAL MERIDIAN.

PART OF THE MEET 1/2 OF SAID NORTHWEST 1/4

THE SOUTH BOO FERT THEREOF AND EAST OF

217 IN SHERIDAN DRIVE SUBDIVISION. BEING A

TOWNSHIP 40 NORTH, TOCETHER WITH THAT

SECTION WHICH LIES NORTH OF

IN COOK COUNTY, ILLINOIS.

WHE GREEN BAY ROAD,

CI

0100836873

0020369818





03/02/02 SAT 15:13 [TX/RX NO 9921]

HHE

OF SECTION 17, SUBDIVISION