



LOAN NO. 11128032

This form was prepared by: WARREN P. THOMAS, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614
does hereby grant, sell, assign, transfer and convey, unto the
COUNTRYWIDE HOME LOANS, INC.
a corporation organized and existing under the laws of (herein "Assignee"),
whose address is P.O. BOX 660694, DALLAS, TEXAS 75266-0694
a certain Mortgage dated MARCH 27, 2002, made and executed by
PATHANA HACKMAN AND TROY E. HACKMAN, A MARRIED COUPLE

to and in favor of CHICAGO BANCORP, INC. upon the following described
property situated in COOK County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

20370134

Parcel ID#: 10-20-412-001-0000
Property Address: 8217 N. MENARD AVENUE, MORTON GROVE, ILLINOIS 60053
such Mortgage having been given to secure payment of
TWO HUNDRED TWENTY-FIVE THOUSAND AND 00/100 (\$ 225,000.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: XTEH
PH

BOX 333-CTI

CTT

30/3

NA 7989591 AK

No Abs.

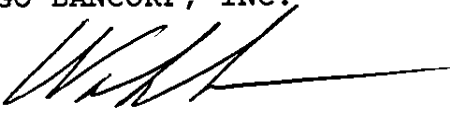
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UNOFFICIAL COPY


TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MARCH 27, 2002

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**



By: **LAURA VETTER**
Its: **SECRETARY**

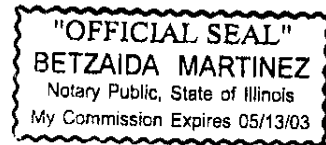
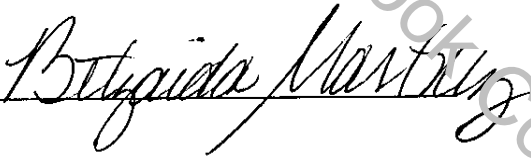
STATE OF ILLINOIS

COUNTY OF COOK

On MARCH 27, 2002 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public



Dated this

27TH day of MARCH, 2002

2002

UNOFFICIAL COPY

STREET ADDRESS: 8217 NORTH MENARD AVENUE

CITY: MORTON GROVE

COUNTY: COOK

TAX NUMBER: 10-20-412-001-0000

LEGAL DESCRIPTION:

LOT 16 IN BLOCK 6 IN OLIVER SALINGER AND COMPANY'S MAIN STREET SUBDIVISION OF LOT 6 IN COUNTY CLERK'S DIVISION IN SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
20370135