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No. 371 REC May 2000 2856/8039 21 001 Page 1 of 2 2002-04-02 09:59:25 Cook County Recorder 15.50

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SATISFACTION OR RELEASE OF MECHANICSXLIEN (Illinois)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Illinois, as mechanics' lien document No00613285 Permanent Real Estate Index Number(s):01-13-207-009 Address(es) of property:1440 MacAlpin Drive, Inverness, Illinois IN WITNESS WHEREOF, the undersigned has signed this instrument thisday ofMarch 2002 BRAYMORE HILLS OF INVERNESS HOMEOWNER'S ASSOC	STATE OF ILLIN	OIS		Anove Space for Ke	corder's use only
Pursuant to and in compliance with the Illinois statute relating to cocchanical liens, and for valuable consideration, recombination. Association. does hereby acknowledged, he undersigned. Braymore Hills of Inverness Property Owner's Association. does hereby acknowledge satisfaction or release of the claim for lien against Soo Yong Kim and Jung Ae Kim for \$6,604.01 described property, to-wit: Lot 136 in Braymore Hills of Inverness - Unit No. 2, a subdivision of part of the North half of Section 13, Township 42 North, Range 9 East of the Third Principal Meridian, according to the plat thereof recorded July 23, 1987, as document 87,406,843, in Cook County, Illinois. which claim for lien was filed in the office of the recorder of deeds or the registrat of title of Cook County Illinois, as mechanics' lien document No. 00613285 Permanent Real Estate Index Number(s): 01-13-207-009 Address(es) of property: 1440 MacAlpin Drive, Inverness, Illinois IN WITNESS WHEREOF, the undersigned has signed this instrument this day of March One County Illinois. BRAYMORE HILLS OF INVERNESS HOMEOWNER'S ASSOCIATION.			· ·		
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Section 13, Township 42 North, Range 9 East of the Third Princ pal Meridian, according to the plat thereof recorded July 23, 1987, as document 87,406,843, in Cook County, Illinois. which claim for lien was filed in the office of the recorder of deeds or the registrar of title of	described property,	to-wit:	0//		_ Dollars, on the following
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BRAYMORE HILLS OF INVERNESS HOMEOWNER'S ASSOCIATION (NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION	Address(es) of prop	erty: 1440 MacAlpir	Drive, Inverness	s, Illinois	10
BRAYMORE HILLS OF INVERNESS HOMEOWNER'S ASSOCIATION (NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION	IN WITNE	SS WHEREOF, the und	ersigned has signed this	instrument this	March
BRAYMORE HILLS OF INVERNESS HOMEOWNER'S ASSOCIATION	0.2	· · · · · · · · · · · · · · · · · · ·	megnee me orginal init	instrument this	day of,
ATTEST: (NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION	20		DD AVACE	W. W. I. G. O	
By Justery Grunes	ATTEST.		INAME	OF SOLE OWNERSHIP	FIRM OR CORPORATION
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Secretary By		Secretary	Ву	/	<u> </u>

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

s prepared by

ADRIAN VUCKOVICH of COLLINS & BARGIONE, ONE NORTH LA SALLE ST.

CHICAGO, IL 60602 (Name and

(Name and Address) Suite 2235

UNOFFICIAL C 0020370759 Page 2 of STATE OF ILLINOIS. COOK COUNTY OF _ Judy Sorrentino , a notary public in and for the county in the state Anthony DiMucci aforesaid, do hereby certify that known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this 25th day of March "OFFICIAL SEAL" Judith G. Sorrentino Notary Public. State of Illinois My Commission Expires Jan. 14, 2003 STATE OF ILLINOIS COOK COUNTY OF a notary public in and for the county in the state aforesaid, do hereby certify that president _____ corporation, and secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _ president and _ _____secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrumen; as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said __ _ secretary then and there acknowledged that ____ he ____, as c istodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _ secretary, as _____ own free and voluntary act and as the free and voluntary act and Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 25

day of Ma

2000

"OFFICIAL SEAL"
EILEEN TRAPANI
Notary Public, State of Illinois
My Commission Expires 12/17/05

Votary Public