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Form No 40R Jan, 1995
AMERICAN LEGAL FORMS, CHICAGO, IL (12) 372-1922

RELEASE DEED
(General)

CAUTION: Consult a lawyer before using or acting under this form. Neither the Supplier nor the user of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0020370780

2856/0062 21 001 Page 1 of 2
2002-04-02 10:36:23
Cook County Recorder 23.00



0020370780

KNOW ALL MEN BY THESE PRESENTS, THAT Grantor John S. Smith Assistant Vice President, as Trustee

(The Above Space For Recorder's Use Only)

of the County of MARICOPA and State of ARIZONA for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby renounce, convey, release and quit-claim unto Associates Finance, Inc

of the County of MARICOPA and State of AZ all the right, title, interest, claim or demand, whatsoever They may have acquired in, through or by a certain Trust Deed bearing date the 1st day of April

A.D. 1998 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 98278467 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the City of Markham County of Cook in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 29-20-302-406

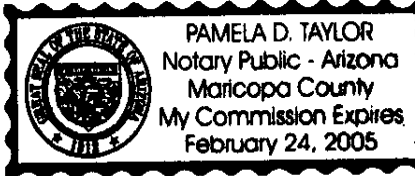
Address(es) of Real Estate: 16321 Laflin Street, Markham, Illinois 60426

DATED this 28th day of MARCH 2002

John S. Smith Assistant Vice President, as Trustee (SEAL) John S. Smith (SEAL)

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

State of Illinois, County of _____ ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that



John S. Smith

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as he free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 28th day of March 2002

Commission expires 224 2005 Pamela D. Taylor

This instrument was prepared by Fisher & Fisher, 120 N. LaSalle Ste. 2520, Chicago, IL 60602

(NAME AND ADDRESS)

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COOK COUNTY

CLERK'S OFFICE

Property of Cook County Clerk's Office



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Legal Description

of premises commonly known as 16321 Laflin Street, Markham, Illinois 60426

THE NORTH 10.0 FEET OF LOT 26, ALL OF LOT 27 AND THE SOUTH 5.0 FEET OF LOT 28, ALSO ALL OF THE VACATED ALLEY EAST OF AND ADJOINING SAID LOTS, LYING BETWEEN THE SOUTH LINE OF THE NORTH 10.0 FEET OF SAID LOT 26 EXTENDED EAST AND LYING SOUTH OF THE NORTH LINE OF THE SOUTH 5.00 FEET OF SAID LOT 28 EXTENDED EAST IN BLOCK 11 IN CROISSANT PARK-MARKHAM FIRST ADDITION, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, ALSO, A RESUBDIVISION OF BLOCKS 2, 3, 4, IN TOWER HARVEY, A SUBDIVISION, IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, ALL IN TOWNSHIP 36 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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APR 02 2002 *[Signature]*
I HEREBY DECLARE THAT THIS DEED REPRESENTS A TRANSACTION EXEMPT UNDER THE REAL ESTATE TRANSFER TAX ACT. PARAGRAPH 11

Property of Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:	{ _____ <small>(Name)</small> _____ <small>(Address)</small> _____ <small>(City, State and Zip)</small>	Associates Finance
		1111 North Point Dr
		Coppell, TX 75019

OR RECORDER'S OFFICE BOX NO. 50

