UNOFFICIAL C 2020370876

2002-04-02 10:03:40

Cook County Recorder

25,00

PREPARED BY & WHEN RECORDED

MAIL TO:

BRUCE RICE

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9481

GAITHERSBURG, MD 20898-9989

0020370876

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 683-01831470

98-2434

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Morigage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

LUCILLE TATE, A SPINSTER

Beneficiary: GREAT LAKES MORTGAGE CONFORATION

Date of Deed: October 30, 1975

Date Recorded: December 4, 1975

Book: NA Page: NA Volume: TCT:1205291 Image: N

Tax ID: 2027421032 Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 7730 S LANGLEY AVE and recorded in the records of COOK

/F , CHICAGO

IL 60619

Microfilm: NA

Document: 2844186

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on July 15, 1998

FIRST NATIONWIDE MORTGAGE CORPORATION

WORTGAGE CORPORAL LINE 6. 1994 WALLAWARE OF THE CORPORAL LINE 6. 1994 WALLAWARE OF THE CORPORAL LINE OF THE CORPOR

THELMA E. CHAVIS REAL ESTATE OFFICER

100 by 3



Property of Cook County Clark's Office

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STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

WE EXTEN

PUSUIC

On this July 15, 1998 , before me, the undersigned, a Notary Public in said State, personally appeared THELMA E. CHAVIS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

, NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

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COOK"

Estate situate, lying, and being in the county of Illinois, to wit:

and the State of

LOTS 13 AND LOT 14 (EXCEPT THE SOUTH HALF THEREOF) IN WAKEFORD SECOND ADDITION, BEING WILLIAM A. BOND'S SUBDIVISION OF BLOCK 11 IN WAKEMAN SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



6831J3147DOT

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.