RELEASE DEED NOFFICIAL C 2897 0100 Y9 001 Page 1 of

2002-04-02 12:11:16

Cook County Recorder

Mail To:

EDWARD F GUNTHER 286 PRAIRIE VIEW LN WHEELING

60090-3223 ΙL 0

0020370970

Name and Address of Preparer: Hereside Lending

Holeside Lengus B.O. Box 47524 San Antonio TX 78216

Loan Number 16732542

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and Quit-claim unto EDWARD F GUNTHER AND APPLE R GUNTHER HUSBAND AND WIFE HUSBAND AND WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date NOVEMBER 27TH, 1996 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 96-906247, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE APART HEREOF

VIEW LAN, WHE. 02-201-033 VOL z. HomeSide Lending, Inc. Property known as: 286 PRARIE VIEW LAN, W Permanent Index Number(s): 03-02-201-033

Executed on March 08, 2002



P. MURPHY

ASSISTANT VICE PRESIDENT

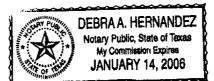
State of Texas County of Bexar

The foregoing instrument was acknowledged before me on March 08, 2002 by P. MURPHY, ASSISTANT VICE PRESIDENT, of HomeSide Lending, Inc.

a corporation, on behalf of said corporation.

Ilu Q Notary Public

Paid in Full: 02-01-23 Requested by: D HERNANDEZ MIN No.:



Inv.Pool OC4-A75 PIF - PFIL

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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RIDER - LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF AREA 5 IN LOT 2 OF "EQUESTRIAN GROVE OF UNIT NO. 286 SUBDIVISION BEING A SUBDIVISION OF PART OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE COOK COUNTY RECORDER'S OFFICE ON NOVEMBER 6, 1995, AS DOCUMENT NUMBER 95761684, DESCRIBED AS FOLLOWS: COMMENCING AT CORNER OF SAID LOT 2; THENCE SOUTH 21 DEGREES 50 MINUTES 00 NORTHEAST SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 2 A DISTANCE OF THENCE SOUTH 68 DEGREES 10 MINUTES 00 SECONDS WEST A DISTANCE OF 20.00 TO THE NORTHEASTERLY CORNER OF SAID AREA 5; THENCE SOUTH 22 DEGREES 05 MINUTES C2 SECONDS EAST ALONG THE NORTHEASTERLY LINE OF SAID AREA 5 A DISTANCE OF 5.23 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 22 DEGREES 05 MINUTES 02 SECONDS EAST ALONG THE NORTHEASTERLY LINE OF SAID AREA 5 A DISTANCE OF 28.33 FEET TO THE SOUTHEASTERLY CORNER OF SAID AREA 5; THENCE SOUTH 67 DEGREES 54 MINUTES 58 SECONDS WEST ALONG THE SOUTHEASTERLY LINE OF AREA 5 A DISTANCE OF 70.00 FEET TO THE SOUTHWESTERLY CORNER OF SAID AREA 5: THENCE NORTH 22 DEGREES 05 MINUTES 02 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID AREA 5 A DISTANCE OF 28.33 FEET; THENCE NORTH 67 DEGREES 54 MINUTES 58 SECONDS EAST PARALLEL WITH THE NORTHWESTERLY LINE OF SAID AREA 5 A DISTANCE 70.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

1.00

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96487202 AND RDE.

CONTROL

CONTRO AMENDED BY DOCUMENT NUMBER 96518791 RECORDED JULY 8, 1996.

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