UNOFFICIAL C 2002-04-02 09:24:25

Cook County Recorder



LOAN #: 1000014165

STATE OF ILLINOIS

MIN:

POOL#: CHS0109A

RBMG LOAN #: 1000014165

INV #:

100014410000141658

MERS PHONE # 1-888-679-6377

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the intersigned hereby grants, assigns and transfers to Chase Manhattan Mortgage Corporaion

343 Thornall Street Edison NJ 08837-0000

all the rights, title and interest of undersigned v. and to that Mortgage dated 08/17/2001

, executed by

RENE CARLON and ALISA CARLON

and recorded in Book/

0010824434 , Document No.

05/09/2001

Tax ID# 20-07-222-008

COOK

County Records, State of Illinois; property being located at

4937 SOUTH PAULINA STREET, CHICAGO, IL 60609-0000

TOGETHER with the note or notes therein described or referred to, the and to become due thereon with interest,

and all rights accrued or to accrue under said Mortgage.

Attest:

Mortgage Electronic Registration Systems, Inc.

Assistant Secretary

Denise Easterling Vice President

STATE OF SC

COUNTY OF Richland

appeared Denise Easterling

On March 26, 2002

before me, the undersigned, a Notary Public in and for said County and State personally public in and for said County and State personally public in and for said County and State personally public in and for said County and State personally public in and for said County and State personally public in and for said County and State personally public in and for said County and State personally public in and for said County and State personally public in and for said County and State personally public in and for said County and State personally public in and for said County and State personally public in and for said County and State personally public in and for said County and State personally public in and for said County and State personally public in and said County and State personally public in and said County and State personally public in and said County and State personal public in and said County and State personal public in and said County and State personal public in an additional public in a said County and State personal public in

to me personally known, who, being duly sworn by me, did say that s/he

of the Corporation named herein which executed the within instrument,

is the Vice President that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said

instrument to be the free act and deed of said corporation.

Prepared By and Return To:

W. DAVIS

9710 Two Notch Rd., Columbia, SC

(800) 933-2890, ext. 8103

Winifred Davis

My Commission Expires: 03/23/2008

OUBLIC CAROLING

Notal

03/26/2002 MERIT 165 09/01

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LOAN #: 1000014165

POOL #: CHS0109A

RBMG LOAN #: 1000014165

ASSIGNED FROM: Mortgage Electronic Registration Systems, Inc.

ASSIGNED TO: Chase Manhattan Mortgage Corporation

MORTGAGOR NAME:

RENE CARLON and ALISA CARLON

LEGAL DESCRIPTION:

LOT 35 IN BLOCK 47, IN THE CHICAGO UNIVERSITY SUBDIVISION, IN SECTIONS 6 AND 7, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clark's Office

Prepared By and Return To: W. DAVIS 9710 Two Notch Rd., Columbia, SC (800) 933-2890, ext. 8103

03/26/2002 MERIT 165 09/01