2002-04-02 09:47:18

Cook County Recorder

23.50

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

KNOW ALL THESE MEN BY THESE PRESENTS, That NORTHWAY STATE BANK, of the County of Lake and State of Illinois for and in consideration of the payment of the indebtedness secured by the Loan Modification Agreement hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt where if is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Barry J. Miller and Paul Franks, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatspeyer it may have acquired in, through or by a certain Loan Modification Agreement bearing date the 3rd day of May 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No 50492797, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

The North 13 Feet 4 1/4 inches of Lot 32 and Lot 33 (except the North 19 Feet 7 1/4 inches) in Robertson and Fitch's Subdivision of the West 1/2 of the Northwest 1/4 of the Northeast 1/4 of the Southwest 1/4 of Section 34, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-34-309-067

Address(es) of premises:

3554 South Prairie Chicago, IL

Witness and seal this 4th day of March 2002.

NORTHWAY STATE BANK

Ssistant Vice President

Peter J./Rath. Chairman/ CEO

State of Illinois

County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gracae A. Cozzi-Gueness, personally known to me to be the Assistant Vice President of NORTHWAY STATE BANK, an Illinois Bank, and Peter J. Rath, personally known to me to be the Chairman/CEO of said Bank, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Chairman/CEO, they signed and delivered the said instrument and caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank, as their free and columnary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

204 COUNTY CLOPA'S OFFICE

GIVEN under my hard and official seal, this 4th day of March 2002.

Notary/Public

My Commission Expires: 1/13/03