UNOFFICIAL CO

2002-04-02 09:57:23

Cook County Recorder

25,50

WARRANTY DEED

3/8

131-799380

7529

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE

ROCKFORD, IL 6110

168445

THIS INDENTURE, made and entered into this 28 day of 1 between Mel Martir ez Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and LANCE THOMAS, 1720 W. 85<sup>TH</sup> ST., CHICAGO, IL 60620, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 12821, PAULINA, CALUMET PARK, IL 60443, which is legally described as follows: STREET South

\* i Int #1.\*

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 66.)

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above descrited property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

Real Estate Transfer Tax

\$300'.00

Real Estate/Transfer Tax

\$300.00

Real Estate Transfer Tax

\$25.00

25-31-221-016-101

## 20372012

## **UNOFFICIAL COPY**

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

| Signed, sealed and  | Secretary of Housing and Urban Development              |
|---|---|
| Delivered in the presence of:   |   |
| $\Lambda$ $\Lambda$   | By: Jan Vusinouch                                       |
| \u\u\s4\\a_0  | ,Attorney-In-Fact                                       |
|   | for the United States Department of Housing and         |
|   | Urban Development, an agency of the United              |
| 0   | States of America.                                      |
| <u> </u>  | J   |
|   |   |
| "EXEMPT" under provisions of Pa   | ragraph (b),  |
| Section 4, Real Estate 7 ransfer Tax Act.   |   |
|   |   |
| 3/1/02 Kgh  |   |
| Date Buyer, Sciler  | or Representative                                       |
| , ,   |   |
| STATE OF CALIFORNIA   | 0/  |
|   | ) T SS.   |
| COUNTY OF ORANGE  |   |
| <u>—</u> ———————————————————————————————————  |   |
| Before me, the undersigned.   | a Notary Fublic in and for the State and County         |
| aforesaid, personally appeared  |   |
| personally well known to me and known to me to be the duly appointed, Attorney-In-Fact,   |   |
|   | ted the foregoing instrument bearing the                |
| date <b>1th 18</b> , 2002, by   | virtue of the above cited authority and acknowledged,   |
| the foregoing instrument to be his/her  | free act and deed as Attorney-In-Fact for the Secretary |
| of Housing and Urhan Development  | of Washington, D.C. also know I as the United States    |
| Department of Housing and Urban De  | evelopment, an agency of the United States of America.  |
| Department of Housing and Orban De  | A.1   |
| Witness my hand and officia   | day of MARCH, 2002                                      |
| KEVIN SUN   | VIM L   |
| Comm. # 132   | 21220   |
| 10 HE NOTARY PUBLIC-C   | ALIFORNIA VI NOTAKY PUBLIC                              |
| Orange Cou<br>My Comm. Expires S  | eot, 17, 2005 🕝   |
| TAKE THE PARTY OF | My commission   |
| expires:  |   |

PREPARED BY:

KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603 SEND SUBSEQUENT TAX BILLS & MAIL TO:

## **UNOFFICIAL COPY**

P.I.N. #25-31-221-016-1017 C/K/A 12821 SOUTH PAULINA STREET, UNIT 1, CALUMET PARK, IL 60643

Unit 12821 together with its undivided percentage interest in the common elements in First Addition to Somerset Condominium, as delineated and defined in the Declaration recorded as document number 95388224, in the East a. rofs. Half of the Northeast Quarter of Section 31, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.