

UNOFFICIAL COPY

0020372372

2002-0154 4 001 Page 1 of 2  
2002-04-02 12:16:43  
Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203  
L#11256921



0020372372

**SATISFACTION/  
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **DALE FROWN & TERESA FOX** to **PINNFUND, USA** bearing the date 06/19/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 00548993. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

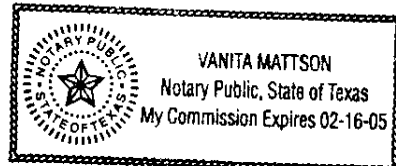
SEE EXHIBIT 'A' ATTACHED  
commonly known as: 1854 NORTH KEDZIE AVENUE  
CHICAGO, IL 60647  
PIN# 13-35-411-022-0000

dated **MAR 12 2002**  
**BANKERS TRUST COMPANY, AS TRUSTEE AND CUSTODIAN**  
by **MERITECH MORTGAGE**  
Attorney in fact

By: Melissa Books  
**Melissa Books**  
**Asst Vice President**

STATE OF TEXAS COUNTY OF TARRANT  
The foregoing instrument was acknowledged before me on  
by Melissa Books the Asst Vice President  
of MERITECH MORTGAGE  
for BANKERS TRUST COMPANY, AS TRUSTEE AND CUSTODIAN  
on behalf of said CORPORATION.

Vanita Mattson  
Notary Public/Commission expires:



Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE  
RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

MERTR DC 6020D Y

CHI 231568

NETCO  
2 EAST 22ND ST.  
SUITE 105  
LOMBARD, IL 60148

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Property of Cook County Clerk's Office



COOK COUNTY CLERK  
JANUARY 1, 2011  
CHIEF CLERK  
JANUARY 1, 2011

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EXHIBIT 'A'

11256921

LOT 2 IN BLOCK 12 IN WINKELMAN'S RESUBDIVISION OF BLOCKS 1  
AND 12 OF E.SIMON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF  
SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office