

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 02/25/02

BANK ONE, NA

By: Linda Toler
LINDA TOLER
Its: Mortgage Officer

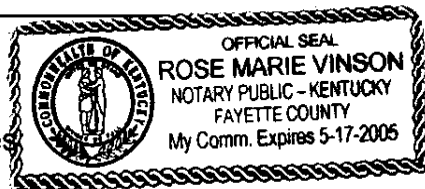
Attest: Sarah True-Hinson
SARAH TRUE-HINSON
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Rose Marie Vinson
Notary Public



My Commission Expires

This instrument was prepared by: SARAH TRUE-HINSON

00414511202969

After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTON KY 40507



Property Search Report

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Exhibit A

Application Number: 4511202969
Parcel ID Number: 32-08-200-009-1023

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Grantee Names: PATRICIA E. SERBANTEZ COOPER

Property Address: 1050 HOLBROOK RD UNIT C

HOMEWOOD, IL 60430
COOK County

Legal Description:

ITEM 1: UNIT 2-S2 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 18TH DAY OF OCTOBER, 1975, AS DOCUMENT 2723065.
ITEM 2: AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT 1 IN BUTTERFIELD SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: THE WEST 900 FEET OF THE EAST 925 FEET OF THE SOUTH 183 FEET AND THAT PART LYING SOUTH OF BUTTERFIELD CREEK AND WEST OF THE EAST 925 FEET, EXCEPTING THEREFROM THE WEST 240 FEET, ALL IN COOK COUNTY, ILLINOIS.