Cook County Recorder



BankFinancial, F.S.B. RELEASE

FOR THE PROTECTION OF THE OWNER, THIS PELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSF OFFICE THE MORTGAGE OR DELO OF TRUST WAS FILED.

The above space for RECORDER'S USE ONLY

KNOW ALL PERSONS BY THESE PRESENTS, That Success National Bank f/k/a First National Bank of Lincolnshire, a National Banking Association, n/k/a BankFinancial, F.S.B. having its main office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the MCPLCAGE AND/OR ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT (LAIM unto ALLAN I. KAPLAN AND RONNA KAPLAN, HUSBAND AND WIFE their/its/his/h:r heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 10TH day of SEPTEMBER 1998 and recorded in the Recorder's (ffice of COOK County, in the State of ILLINOIS, in book _____ of records, on page ____, as document No. in Office 98813954 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LEGAL DESCRIPTION:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as 5145 W. FAIRVIEW, SKOKIE, ILLINOIS 60077

Permanent Index Number 10-33-212-009-0000 AND 10-33-212-039-0000 together with all the appurtenances and privileges thereunto belonging or appertaining.

or 5-y D-3 5-m-y

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IN TESTIMONY WHEREOF, the said BankFinancial, F.S.B. has caused these presents to be signed by its Sr. Vice President, and attested by its Acting Manager and its corporate seal to be hereto affixed, this ______ day of FERVIARY, 2002.

ERKUARY, 2002.	
BankFinancial, F.S.B.	
By: Title: MARTIN A. WAIDE, SENIOR VICE PRESIDENT By: Title: PARTICIA MARTINEZ CLARK,	
ACTING MANAGER - LOAN SERVICES DEPARTMENT	
STATE OF ILLINOIS)	
COUNTY OF LAKE)	
and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARTIN MAIDE personally known to me to be the SENIOR VICE PRESIDENT of BankFinance F.S.B. and PATRICIA MARTINEZ CLARK, personally known to me to be the ACMANAGER - LOAN SERVICES DEPARTMENT of said BankFinancial, F.S.B., personally know to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and sever acknowledged that as such SENIOR VICE PRESIDENT and ACTING MANAGER - SERVICES DEPARTMENT they signed and celivered the said instruments as SE VICE PRESIDENT and ACTING MANAGER I LOAN SERVICES DEPARTMENT of association, and caused the seal of said association to be affixed therefore and voluntary act, of said association, as the free and voluntact, of said association, as the free and voluntact, of said association for the uses and purposes therein set forth. Given under hand and Notarial Seal this 21 day of ERICUNIO 2000 Notary Public, State of Minol Notary Public Expires 0500.05 My Commission Expires 0500.00 My Commis	ial, TING and the ally LOAN NIOR said eto, , as tary
FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPI	ERTY
5145 W. FAIRVIEW, SKOKIE, ILLINOIS 60077 reference KAPLAN	
Place in Recorder's Box MAIL TO	
MAIL TO: ALLAN I. KAPLAN 5145 W. FAIRVIEW SKOKIB, IL 60077	

Prepared by: BankFinancial, F.S.B./BGB
100 TRI-STATE INTERNATIONAL, SUITE 300

LINCOLNSHIRE, IL 60069-4416

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UNOFFICIAL COPY 988339954

LEGAL DESCRIPTION

98813954

THE EAST 6 FEET OF LOTS 93, 94, AND 95 AND THE EAST 6 FEET OF LOT 96 (EXCEPT THE SOUTH 8 FEET THEREOF) IN KRENN AND DATO'S RESUBDIVISION OF LOTS 18 TO 30 BOTH INCLUSIVE, 93 TO 100 BOTH INCLUSIVE, 163 TO 170, 233 TO 240, 303 TO 310 AND 373 TO 380, ALL INCLUSIVE IN KRENN AND DATO'S PRATT LARAMIE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF FRACTIONAL SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

ALL OF LOT 101 IN KRENN AND DATO'S PRATT LARAMIE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF FRACTIONAL SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE TRUCK PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3:

THE NORTH 124 FET OF VACATED 16 FOOT ALLEY SOUTH OF GREENLEAF AVENUE LYING EAST OF AND ADJOINING THE EAST LINE OF SAID LOTS 93, 94, 95 AND 96 (EXCEPT THE SOUTH 8 FEET THEREOF) IN KLENN AND DATO'S RESUBDIVISION AFORESAID AND LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOT 101 IN KRENN AND DATO'S PRATT LARAMIE SOR COOK COUNTY CONTES OFFICE SUBDIVISION AFORESAID, I'L COOK COUNTY, ILLINOIS.

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