UNOFFICIAL COMPANY (LD.) The UNION COMPANY (LD.) THE U

2002-04-02 10:43:08

Cook County Recorder

23.50

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS) ·

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only

Loan #: 0059963154

Recon #: 282813

Invoice # : FREF 120701

Clork's Organia

KNOW ALL MEN BY THESE PRESENTS

THAT WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. DOES HEREBY CERTIFY that a certain Deed of Trust/Mortgage dated August 13, 1998 made by SHAWN N. MACK AND LYNNE K. MACK, HUSBAND AND WIFE. AS TENANTS BY THE ENTIRETY to AMERICALI MORTGAGE SOLUTIONS, INC. and recorded on 8/21/1998 as Instrument/Document No. 98742914 in Cabin et/Book at Drawer/page, and Rerecorded on as Instrument/Document No. N/A in Cabinet/Book N/A at Drawer/page N/A in the office of the Recorder of COOK County, in the State of Illinois is. with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises as more fully described

THE NORTH 16 FEET OF LOT 17 AND THE SOUTH 17 FEET OF LOT 18 IN BLOCK 1 IN HOOKER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RAMGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 16-05-307-010

Address(es) of premises: 818 N HUMPHREY AVENUE, OAK PARK 12 60302

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and dated: February 7, 2002

STATE OF CALIFORNIA

COUNTY OF CONTRA COSTA

On February 7, 2002, before me, A. RIGSBY, personally appeared J. Williamson VP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same. WITNESS my hand and official seal.

Signature

A. RIGSBY COMM. # 1325608 OTARY PUBLIC-CALIFORNIA CONTRA COSTA COUNTY $oldsymbol{\Omega}$ COMM. EXP. OCT. 16, 2005

AFTER RECORDING RETURN TO:

SHAWN N MACK 818 N HUMPHREY AVENUE OAK PARK IL 60302

PREPARED BY:

Dixie Morton, Reconveyance Tech STANDARD TRUST DEED SERVICE COMPANY P. O. BOX 5070 CONCORD, CA 94524-0070

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Property of Coot County Clerk's Office

CONMISSION OF THE PROPERTY OF

UNOFFICIAL COPY

Recon# 282813

THE NORTH 16 FEET OF LOT 17 AND THE SOUTH 17 FEET OF LOT 18 IN BLOCK 1 IN HOOKER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Droperty of County Clerk's Office