

UNOFFICIAL COPY

0020372858

2865/0083 50 001 Page 1 of 2
2002-04-02 11:42:43
Cook County Recorder 23.50

When Recorded Return To:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

Document Prepared By: D. Colon/NTC
101 N. Brand Blvd. #1800
Glendale, CA 91203



MLCC#: 3570231

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
MERRILL LYNCH CREDIT CORPORATION, a Delaware Corporation,
whose address is 4802 Deer Lake Drive East,
Jacksonville, FL 32246, (assignor),
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
CENDANT MORTGAGE CORPORATION

a New Jersey Corp., located at 3000 Leadenhall Rd, Mail Stop
DC, Mt. Laurel, NJ 08054, its successors or assigns, (assignee).
Said mortgage/deed of trust bearing the date 10/06/98, made by
MICHAEL L. LYNK & JULIE A. LYNK

to **MERRILL LYNCH CREDIT CORPORATION**
and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book Page as Instr# 98915510
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

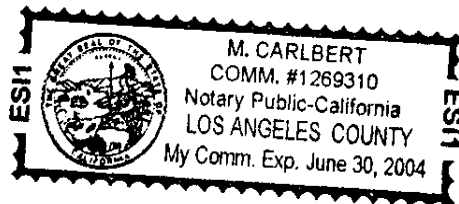
SEE EXHIBIT 'A' ATTACHED

known as: 9300 LAWDALE STREET EVANSTON, IL 60205
01/14/02 10-14-128-016-0000
MERRILL LYNCH CREDIT CORPORATION

By: Chris Jones Authorized Signatory

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 14th day of January, 2002, by Chris Jones
of MERRILL LYNCH CREDIT CORPORATION
on behalf of said CORPORATION.

M. Carlbert Notary Public
My commission expires: 06/30/2004



MLCAS EE 1385E

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P 3
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EXHIBIT 'A'

3570231

LOT 8 IN PARKSIDE MANOR BEING A SUBDIVISION OF THE NORTHWEST
1/4 (EXCEPT PART OF THE SOUTH 12 FEET THEREOF) OF THE
SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14 TOWNSHIP
41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN
COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office

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