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Cook County Recorder

Loan Number: 2003914211

Prepared by: Pat Palmer STATE OF ILLINOIS COUNTY OF Cook When recorded mail to: June G. Pembrok

5300 South Shore Drive Apt#63 Chicago, IL 60615

Prepared by: Bank of America 475 CrossPoint Pkwy, Getzville NY 14068

Release of Mortgage by Corporation

Know All Men By These Presents: That BA Mortgage, LLC, a limited liability company, a corporation existing under the laws of the State of Delaware, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto June G. Pembroke, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 11/03/1998, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 11/24/1998 in Deed Book 3495 of records, Page 0054, Auditor's File No./Document No. 08063664. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

See Attached PIN: 20-12-112-018-1061, Property Address: 5300 South Shore Drive, Chicago, IL 60515, 1063 & 1065

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said BA Mortgage, LLC, a limited liability company has caused these presents to be signed by its Manager officer, on 02/11/2002.

BA Mortgage, LLC, a limited liability company as successor in interest by merger of

NationsBanc Mortgage Corporation

aumesser, Manager

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State of New York, County of Erie

The foregoing instrument was acknowledged before me on 02/11/2002 by Suzanne M. Haumesser, Manager of BA Mortgage, LLC, a limited liability company a State of Delaware corperation, on behalf of the corporation.

manse LuAnne M. Polak

Notary Public, New York Qualified in Erie County

Commission Expires: September 12, 2002

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UNIT NUMBERS 606, 605 AND 610 IN HAMPTON HOUSE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN SISSON'S LAKE SHORE ADDITION SUBDIVISION, BEING A SULDIVISION LOCATED IN SECTION 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 24875196, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET E. FRO. FORTH IN SAID DECLARATION, AS AMEI DFD FROM TIME TO TIME.