UNOFFICIAL CC

2002-04-02 11:06:36

Cook County Recorder

25.50

1st AMERICAN TITLE order #

This Instrument Prepared By: AND RETURN TO

OLYMPIC FUNDING 32350 SH249 #10 PINEHURST, TX 77362



LOAN #: 6215778

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 32350 SH249 10, PINEHURST, TX 77362

does hereby grant, sell, assign, transfer and convey, unto the ABN AMRO MORTGAGE GROUP, INC.

, a corporation organized and

existing under the laws of THE STATE OF DELAWAPA

(herein "Assignee"),

whose address is 2600 w. BIG BEAVER ROAD, TROY, 48084

a certain Mortgage dated MARCH 28, 2002

made and executed by

MARISA RUFFOLO, AN UNMARRIED WOMAN AND FRANCESCA RUFFOLO, AN UNMARRIED WOMAN

to and in favor of OLYMPIC FUNDING MORTGAGE,

upon the following described

property situated in

County, State of ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#:

675 SOUTH PEARSON, UNIT 701 Property Address:

DES PLAINES, IL 60016

which Mortgage is of record in Book, Volume, such Mortgage having been given to secure payment of \$186,000.00

20373045, at page (Original Principal Amount)

or Liber No.

(or as No.

County, State of

ILLINOIS

of the

Records of

, together with the note(s) and obligations therein described and the money due and to become

due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

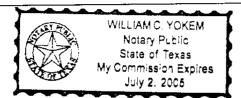
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

20373046

OLYMPIC FUNDING MORTGAGE, ,

Seal:

Am amin Canu	(Signature)
Attest	
Seal:	
7	Olympia Contactor of the Contactor of th
	Up,
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	0,55.
State of ILLINOIS TEXAS	CO
County of MONTCOMERY The foregoing instrument was acknowledged before me this	MARCH ZGH ZOOR by
AUTHORIZED OFFICEL, of	OLYWPIC FUNDING
	on behalf of the said corporation.



William C. John

Legal Description:

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20373046

Unit 1-701 together with its undivided percentage interest in the common elements in River Pointe Condominium as delineated and defined in the Declaration recorded as document number 97131342 and as amended from time to time, in part of the Southwest Quarter of Section 16 and part of the Southeast Quarter of Section 17, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

TAX NO: 09-17-416-029-1053

Property of County Clerk's Office