

UNOFFICIAL COPY 0020373386

2869/0061 48 001 Page 1 of 2
2002-04-02 11:27:51
Cook County Recorder 23.50



0020373386

RELEASE OF MORTGAGE
OR TRUST DEED

LOAN NO: 0006516084

DRAFTED BY & RETURN TO:
CHRISTINE KING
ABN-AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48064

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by, JAMES SKINNER AND MATTIE L. SKINNER, HIS WIFE

as Mortgagor, and recorded on 09-10-79 as document number 25137844 in the Recorder's Office of COOK County, now held by TALMAN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, as Mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

LOT 371 IN WEDDELL AND COX'S ADDITION TO ENGLEWOOD BEING A SUB OF THE E 1/2 OF THE SW 1/4 OF S20, T36N, R14, E OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.
Commonly known as 6815 S Loomis, Chicago IL 60636

PIN Number 20203120040000
PIN Number

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Sign and acknowledged on MAR 13 2002 U.S. Bank National Association As Trustee

STATE OF Minnesota
COUNTY OF Ramsey

No Corporate Seal
SS

By CMF/PA
Charles F. Pedersen Vice President

The foregoing instrument was acknowledged before me on MAR 13 2002 by Charles F. Pedersen the foregoing Officer of U.S. Bank National Association As Trustee, on behalf of said Bank.

Susan Burdick
Notary Susan Burdick

PY664 020 P48



UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE

RELEASE OF MORTGAGE
OR TRUST DEED

LOAN NO: 0006511163

DRAFTED BY & RETURN TO:
CHRISTINE KING
ABN-AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48064

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by, JESSE M. AGUIRRE AND CARMEN AGUIRRE, HIS WIFE

as Mortgagor, and recorded on 05-18-79 as document number 24966561 in the Recorder's Office of COOK County, now held by TALMAN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, as Mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

LOT 14 IN BLK 6 IN COBE & MCKINNON'S 59TH ST & WESTERN AVE SUB OF THE SE 1/4 OF THE NE 1/4 & THE NE 1/4 OF THE SE 1/4 OF SEC 13, T38N, R13,E OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.
Commonly known as 5840 S Campbell, Chicago IL 60629

PIN Number 19132250290000
PIN Number

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.
Sign and acknowledged on MAR 13 2002

U.S. Bank National Association As Trustee

By *[Signature]*
Susan Burdick
Charles F. Pedersen Vice President

STATE OF Minnesota) SS
COUNTY OF Ramsey)

The foregoing instrument was acknowledged before me on MAR 13 2002 by Charles F. Pedersen the foregoing Officer of U.S. Bank National Association As Trustee, on behalf of said Bank.



[Signature]
Notary Susan Burdick



UNOFFICIAL COPY

Property of Cook County Clerk's Office