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Cook County Recorder 25.50



0020373456

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000005/20043104

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto J.W. Lipe, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 30, 1998, and recorded on February 11, 1998, in Document 98113943 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHMENT

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 452 PROVIDENT AVENUE, WINNETKA, IL, 60093-0000

Witness my hand and seal February, 14, 2002.

CHASE MORTGAGE COMPANY - WEST, F/K/A
MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

Donna Acree
Vice President



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Faint, illegible text at the top of the page, possibly a header or title.

Property of Cook County Clerk's Office

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 14, 2002.

Teresia T. Dickerson
Notary Public
Lifetime Commission



Prepared by: Felton O Kidd
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000005720043104

County of: Cook
Investor No: 523
Investor Category:
Investor Loan No: 24135721652

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RIDER - LEGAL DESCRIPTION

LOT 16 AND THAT PART OF LOT 15 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT AT THE SOUTHWEST CORNER OF LOT 15 IN BLOCK 7 IN THE PROVIDENT MUTUAL LAND ASSOCIATION SUBDIVISION OF BLOCKS 7 TO 12 INCLUSIVE, 28 TO 32 INCLUSIVE, AND 54 TO 59 INCLUSIVE, IN WINNETKA, A SUBDIVISION OF THE WEST 1/2 AND THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE WEST 148 FEET TO THE SOUTHWEST CORNER OF SAID LOT 15; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 15 23-1/2 FEET; THENCE EAST TO THE WESTERLY LINE OF PROVIDENT AVENUE; THENCE SOUTHERLY ALONG SAID WESTERLY LINE OF PROVIDENT AVENUE TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

05-20-214-015