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RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0602755135

DRAFTED BY: TAKITA FOSTER ABN AMRO MORTGAGE GROUP 2600 WEST BIG BEAVER TROY, MI 48084

After Recording Mail To: Bruce E Burnett Jr Heidi Beidinger-Burnett 52141 Patricia Ln Southbend, IN 46628

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by BRUCE E. BURNETT, J. AND HEIDI BEIDINGER-BURNETT, HUSBAND AND WIFE

as Mortgagor, and recorded on 04/30/98 as document number DOC# 98355199 in the Recorder's Office of COOK County, now held by PRISM MORTGAGE COMPANY, as mortgagee, the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: MORTGAGE ASSIGNED TO STANDARD FIDERAL BANK DOC# 98355200 04/30/98

Commonly known as: 6530 N Newgard Areque, Chicago IL 60626

PIN Number 11323160200000 PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated March 14, 2002

Standard Federal Bank, a federal savings bank

Loan Servicing Officer

STATE OF MICHIGAN ) SS COUNTY OF OAKLAND )

The foregoing instrument was acknowledged before me on March 14, 2002 by P. ROBERTS, Loan Servicing Officer the foregoing Officer of Standard Federal Bank, a federal savings bank, on behalf of said Bank.

**W**otary Public

JANE L. SCHAYES Notary Public, Oakland County, Michigan My Commission Expires December 2, 2005

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Loan Number: 0602755135

LEGAL DESCRIPTION

UNIT 1S IN THE 6530 NORTH NEWGARD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 18 IN BARTELME'S SUBDIVISION OF LOT 5 IN THE SUBDIVISION BY L C PAINE FREER (RECEIVER) OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRL PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97149891, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 1S, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97149891.