UNOFFICIAL C 2002-04-02 12:18:23

Cook County Recorder

23.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1583500013

0020373658

The undersigned certifies that it is the present owner of a mortgage made by MIKHAIL SELZIN AND LANA GELZIN

to CHASE MANHATTAN MORTGAGE CORPORATION

bearing the date 12/15/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020089834 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:239 KILPATRICK AVE PIN# 05-32-303-027-0000

WILMETTE, IL 60091

dated 03/14/02

CHASE MANHATTAN MORTGAGE CORPORATION

By:____

Chris Jones

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 03/14/02 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

im Beaste Notary Public/Commission expires: 02/26/2003 Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTZAGE OR DEED OF TRUST WAS FILED.

COMM. # 1209431

O LOS AN SELES COUNTY O COMM. EXP. FEB. 26, 2003

LEGAL DESCRIPTION

LOT 10 IN BLOCK 4 IN PARKSIDE ESTATES FIRST ADDITION, A RESUBDIVISION OF LOTS 1 TO 12 INCLUSIVE IN BLOCK 4 IN WILMETTE HIBBARD RESUBDIVISION, A RESUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 9, 1957 AS DOCUMENT 17033760, IN COOK COUNTY, ILLINOIS.

Commonly known as: 239 KILPATRICK AVENUE, WILMETTE, IL 60091 A.: 05-32COOK COUNTY CLERK'S OFFICE

Permanent Index No.: 05-32-303-027-0000

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