SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:5721441124

0020373746

The undersigned certifies that it is the present owner of a mortgage made by ERNESTO APREZ & MARGARITA ARREZ

to FIRST UNION MORNGAGE CORPORATION

bearing the date 12/35/98 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 99017920 Illinois in Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 3049 GRESHAM AVENU

PIN# 13-26-215-010

CHICAGO, IL 60618

JIM BEASLF.Y COMM. # 120943 NOTARY PUBLIC CALIFORNIA LOS ANGELES COUNTY () COMM. EXP. FEB. 26, 2003

dated 03/15/02

CHASE MORTGAGE COMPANY-WEST, as Successor of Merger to

Mellon Mortgage Company

Geneve Montes

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 03/15/02 the Vice President by Geneve Montes

of CHASE MORTGAGE COMPANY-WEST, on behalf of said CORPORATION.

Notary Public/Commission expires: 02/26/2003

Frepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

EXHIBIT 'A'

5721441124

20373746

LOT 10 IN BLOCK 1 IN ALBERT WISNER'S SUBDIVISION OF LOTS 13 AND 14 IN BRAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

UNOFFICIAL COPY

Proberty of Cook County Clerk's Office