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Cook County Recorder

25.00



Loan Number: 2007619246

Prepared by:
Ana Negron
STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
Rochelle Allen

3001 S. Michigan Avenue #802 Chicago, IL 60616

Prepared by: Bank of America PO Box 2026

Flint, MI 48501
Release of Mortgage by Corporation

Know All Men By These Presents: That Mortgage Electronic Registration Systems, Inc., a corporation existing under the laws of the State of Virginia, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Rochelle Allen , heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsover it may have acquired in, through or by a certain mortgage bearing the date of 01/24/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 01/29/2001 in Deed Book 8819 of records, Page 0145, Auditor's File No./Document No. 0010076170. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

See Exhibit "A"

Property Address: 3001 S Michigan Ave #802, Chicago, IL 50676, PIN: 17-27-310-086,17-27-310-087,17-27-318-044

Together with all the appurtenances and privileges thereunto beionging or appertaining.

In testimony whereof, the said Mortgage Electronic Registration Systems, Inc. has caused these presents to be signed by its Senior Vice President officer, on 03,06/2002.

Mortgage Electronic Registration Systems, Anc

Mary E. Battaglia, Senior Vice President

5-7 M-NO The foregoing instrument was acknowledged before me on 03/06/2002 by Mary E. Battaglia, Senior Vice President of Mortgage Electronic Registration Systems, Inc. a State of Virginia corporation, on behalf of the corporation.

Marla J Naab

Notary Public, New York

Qualified in Erie County

Commission Expires: July 16, 2003



## Exhibit A

Bank of America Loan Number: 2007619246

802-3001

Unit \_\_\_\_\_\_ in South Commons Phase 1 Condominium as delineated and defined on the plat of survey of the following described parcel of real estate:

That part of blocks 92 and 95 and of vacated East 29th Street North of said block 92 in Canal Trustee's Subdivision of the West 1/2 of Section 27, Township 39 North, Range 14 East of the Third Principal Meridian, described as follows: Commencing at 1, oint 50.0 feet West of the Northwest Corner of lot 3 in Harlow N. Hinginhotham's Subdivision of parts of lots 21, 22 and 23:- The Assessor's Division of the North 173.7 feet of the East 1/2 of block 92 aforesaid (said point being 8.0 feet North of a line "A drawn from the Northeast Corner of lot 1 in E. Smith's Subdivision of 3/4 of the West 1/2 of block 92 aforesaid to the Northy est corner of John Lonegran's Subdivision of land in the Northwest Corner of block 92 aforesaid); thence West along a line 8.0 . F. Forth of and parallel with said line "X" a distance of 113.16 feet; thence south perpendicularly to said line "X", a distance 1973 feet; thence West along a line 9.33 feet South of and parallel with said line "X", 184.69 feet more or less to the point of Liter action with a line drawn from a point on the North line of lot 1, 60.0 feet East of the Northwest corner thereof in John Le aers an's Subdivision aforesaid, to a point on the South line of lot 8, 60.0 feet East of the Southwest corner thereof, in Cook Co ant Clerk's Division of lot 3 in Assessor's Division of block 95 aforesaid, thence South along the last described line, a distance of 833.18 feet more or less to the point of Intersection with the South line of said block 95 to a point on a line 50.0 feet West of and parallel with the East line of vacated South Indiana Avenue; thence North along the last described parallel line a distance of \$50.27 feet more or less to the place of beginning, together with that part of block 98 in Canal Trustee's Subdivision of the West 1/2 of Section 27, Township 39 North, Range 14 East of the Third Principal Meridian, described as follows: Be inning at the point of Intersection of the North line of said block 98 with the Northerly extension of a line 50.0 feet West of and probled with the West line of lots 9 to 16 birth inclusive in Thomas' Subdivision of the East 1/2 of said block 98; thence South along said parallel line to the Easterly extension of a line 34.0 feet North of a parallel with the South line of lots 41 and 60 to 63 in Th and and Boone's Subdivision of block 98 aforesaid; thence West along said parallel line to the point of intersection: with 2 in 60.0 feet East of and parallel with the East line of lots 63 to 78 both inclusive in Thomas and Boone's Subdivision afor said; "... ce North Along said parallel line and its Northerly extension to a point on the North line of said block 98 aforesaid; th nee I ast along said North line to the point of beginning, all in Cook

Which survey is attached as Exhibit "A" to the declaration of one minimum recorded January 14, 1999 as document number 99043982, and as amended from time to time, together with its unair del percentage interest in the common elements.