UNOFFICIAL C 287/10226 96 8011 Page 1 of 2002-04-02 12:33:35 Cook County Recorder

OF SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1954282277

The undersigned dertifies that it is the present owner of a mortgage made by MAGDALIZ PAIZ

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

bearing the date 05/30/00 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 00846237 Illinois in Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and (ischarged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:3019 N HAUSSEN COURT PIN# 13-26-109-054-0000

CHICAGO, IL 60618

COMM. #1301909 Notary Public-California Los angeles county My Comm. Exp. April 22, 2005

dated 03/11/02

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 03/11/02 the Vice President by Chris Jones of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IM(ELSA MOKINNON

on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 AZ

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THE NORTHEASTERLY 3? FEET OF LOT 27 IN THE SUBDIVISION OF LOT THREE (3) IN THE SUBDIVISION OF LOT 6 AND A STRIP 25.1 FEET WIDE AT THE NORTHERLY END AND 1.0 FEET WIDE AT THE SOUTHERLY END OF THE NORTHWEST SIDE OF LOT 7, AND SO MUCH OF LOT 5 AS LIES WITHIN HAUSSEN COURT OF DAVLIN, KELLY AND CARROL'S SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERRIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 13.26.109.054 ADDRASS: 3019 N. HAUSSEN

3 ChichGO, IL 60618