

PREPARED BY: SMI

RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:



Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 588123 Index:
Loan Number: FS998274614
Other Loan Number: 1504216015
Investor #: 1677244127

(Space Above this Line For Recorder's Use Only)

915_2153 01 - 6415

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ("Assignor") acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ANGELES RUIZ AND OLIVA RUIZ AND GUADALUPE ZETINA ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0010493463Book/SeriesNo 2742, Page No. 0152
Property Address: 5628 WEST EASTWOOD
CHICAGO IL 60630

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, in care of, Chase Mortgage Company, an Ohio Corporation (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 2 IN MILLER'S SUBDIVISION OF LOT 7 IN BLOCK IN J. ARNOLD SCUDDER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 13172120210000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of November A.D. 2001 and executed this the 6th day of February A.D. 2002.

FLAGSTAR BANK, FSB

By: _____ *SD*

SHERRY DOZA
VICE PRESIDENT

Attest: *Linda Shannon*
LINDA SHANNON
ASSISTANT SECRETARY



*SY
P2
3-
my
Bd*

THE STATE OF TEXAS
COUNTY OF HARRIS

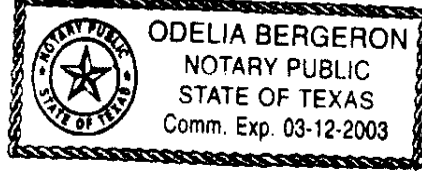
On this the 6th day of February A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Odelia Bergeron

Assignee's Address:
3415 VISION DRIVE
COLUMBUS, OH 43219

Assignor's Address:
5151 CORPORATE DRIVE
TROY, MI 48098



Property of Cook County Clerk's Office

