

Record and return to closing department:
National Future Mortgage
1873 Route 70 East, Suite 204
Cherry Hill, New Jersey 08003



ASSIGNMENT OF MORTGAGE

Know all Men by these Presents:
.....

That National Future Mortgage Inc of 1873 Rt. 70 East, Suite 203, Cherry Hill NJ 08003, in the County of Camden, herein designated as the Assignor, for and in consideration, the receipt whereof is hereby acknowledge, does by these presents assign to OHIO SAVINGS BANK residing or located at 1801 E. 9TH ST. SUITE 200 in the city of CLEVELAND and State of OHIO herein /designated as the assignee, a certain mortgage dated 03/19/02 made by JAMES S. BLASZCZYK residing at 5800 S. KOLMAR AVENUE, CHICAGO, IL 60629 in the county of COOK. To secure the sum of \$106,000.00, which Mortgage is recorded or registered in the clerk's office in the Book _____, Page _____.

Together with the Bond, Note or other obligation therein described, and the money due and to grow due thereon, with interest. To have and to Hold the same unto said Assignee forever, subject only to all the provisions contained in the said Mortgage and the Bond, Note or other obligation. And the said Assignor hereby constitutes and appoints the Assignee as the Assignor's true and lawful attorney, irrevocable in law or in equity, in the Assignors name, place and stead but at Assignee's cost and expense, to have use and take all lawful ways and means for the recovery of all the said money and interest and in case of payment, to discharge the same as fully as the Assignor might or could do if these presents were not made.

In all reference herein to any parties, persons, entities or corporations the use of any particular gender or the plural or singular number is intended to include the appropriate gender or number as the text of the within instrument may require.

In witness whereof, assignor has executed this Assignment this 19th of March 2002.

National Future Mortgage Inc.

Signed, Sealed and Delivered in the Present of or by

Anne Marie Peek by: Kelly Brown

PREPARED BY: Anne Marie Peek

State of New Jersey, County of Camden} ss:

Be it remembered, that on 19th of March, 2002 before me, the subscriber, a Notary Public of the State of New Jersey, personally appeared KELLY BROWN who, being by me duly sworn according to law, deposes and makes proof to my satisfaction, that he is the FUNDING MANAGER of National Future Mortgage Inc. the corporation named in the within instrument; that KELLY BROWN is the FUNDING MANAGER of said Corporation: that the execution, as well as the making of this instrument, has been duly authorized by a proper resolution of the Board of Directors of said Corporation; that deponent well knows the Corporate seal of said Corporation, and that the seal affixed to said instrument is the proper corporate seal and was thereto affixed and said instrument signed and delivered by said KELLY BROWN as and for the voluntary act and deed of said Corporation, in the presence of deponent, who thereupon subscribed his/her name thereto as attesting witness.

Sworn to and subscribed before me on 19th of March, 2002.

Gregory J. Englesbe
Notary Signature

My commission expires on:

GREGORY J. ENGLSBE
NOTARY PUBLIC
STATE OF NEW JERSEY
MY COMMISSION EXPIRES JULY 30, 2006

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
JAN 10 2011 10:10 AM
100 N. LAUREL ST. CHICAGO, IL 60602

UNOFFICIAL COPY

20373932

LEGAL DESCRIPTION:

LOT ONE (1) BLOCK THIRTEEN (13) OF W. F. KAISER & COMPANY'S ARDALE PARK SUBDIVISION, BEING A SUBDIVISION OF THE EAST ONE-HALF (E 1/2) OF THE NORTHWEST QUARTER (NW 1/4) (EXCEPT THE WEST 33 FEET THEREOF) OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN COOK COUNTY, ILLINOIS.

ADDRESS: 5800 S KOLMAR AVE; CHICAGO, IL 60629 TAX MAP OR PARCEL ID NO.: 19-15-125-002