

UNOFFICIAL COPY

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2002-04-02 17:07:02

Cook County Recorder 23.50

AMIC LOAN NO.: 0001237404



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ABN AMRO MORTGAGE GROUP, INC

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF MICHIGAN THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY REUBEN ROLLE AND DELORES STINSON ROLLE, HUSBAND & WIFE

TO

NORWEST MORTGAGE, INC.

BEARING DATE OF AUGUST 22, 1988 RECORDED IN BOOK , PAGE , ON AUGUST 24, 1988 DOCUMENT 88384468 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 61,242.00

DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:

THE EAST 41 FEET OF LOT 1 AND THE EAST 41 FEET OF LOT 2 AND THE EAST 41 FEET OF LOT 3 IN BLOCK 212 IN MAYWOOD, IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON FEBRUARY 25, 2002

ABN AMRO MORTGAGE GROUP, INC

BY: *Alyson Wright*  
ALYSON WRIGHT  
ASST. VICE PRESIDENT

Summer Hammond

SM480

51  
P-2  
5-  
M-7  
JHC

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 0001237404

STATE OF FLORIDA  
COUNTY OF DUVAL

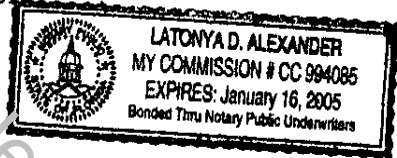
612 HURON  
MAYWOOD IL 60153-1174  
TAX ID NO. 15-11-118-002

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED ALYSON WRIGHT WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ABN AMRO MORTGAGE GROUP, INC, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF FEBRUARY 25, 2002

*Latonya D. Alexander*  
\_\_\_\_\_  
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Summer Hammond  
PLEASE RECORD AND RETURN TO  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
7159 CORKLAN DRIVE  
JACKSONVILLE FL, 32258



SM480



Clerk's Office

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