

UNOFFICIAL COPY

0020374208

2001/0348 48 001 Page 1 of 2
2002-04-02 15:21:36

Cook County Recorder 23.50

AMIC LOAN NO.: 0000695375



0020374208

STATE OF ILLINOIS
COUNTY OF COOK

TAX ID NUMBER:20291040030000

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT:

OF THE COUNTY AND STATE AFORESAID, HEREBY CERTIFIES THAT A CERTAIN MORTGAGE DATED NOVEMBER 4, 1971 MADE AND EXECUTED BY: Amalgamated Trust and Savings Bank as Trustee under Trust No. 2250

TO A.L. GROOTEMAAT & SONS, INC.
AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY IN THE STATE OF ILLINOIS AS INSTRUMENT NO. 21730321, VOLUME _____, PAGE _____, ON December 2, 1971

PROPERTY DESCRIBED AS:

LOT 30 IN BLOCK 2 IN WEDDELL AND COX'S HILLSIDE SUBDIVISION IN THE NW 1/4 OF SECTION 29, TOWNSHIP 38 N, RANGE 14, E TO THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HAS BEEN FULLY PAID AND SATISFIED, AND IS HEREBY RELEASED AND DISCHARGED.

EXECUTED ON THIS 15th DAY OF February, 2002

ELMIRA SAVINGS & LOAN, F.A. CORPORATION

BY:

MICHAEL J. CRIMMINS, VICE PRESIDENT

STATE OF NEW YORK
COUNTY OF CHEMUNG

BE IT REMEMBERED, THAT ON THIS 15th DAY OF FEBRUARY, 2002 BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC AND FOR THE COUNTY AND STATE AFORESAID, CAME Michael J. Crimmins, Vice President OF ELMIRA SAVINGS & LOAN, F.A., A CORPORATION DULY INCORPORATED AND EXISTING UNDER THE LAWS OF THE STATE OF NEW YORK WHO IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHO EXECUTED, AS SUCH OFFICER, THE FOREGOING RELEASE ON BEHALF OF SAID CORPORATION, AND SUCH PERSON DULY ACKNOWLEDGED THE EXECUTION OF THE SAME TO BE THE ACT AND DEED OF SAID CORPORATION.

SM058

Handwritten initials

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

AMIC LOAN NO.: 0000695375

DEBORAH M. ROCKWELL
Notary Public, State of New York
Appointed for Chemung County
No. 4686293

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND
MY OFFICIAL SEAL ON THE DAY AND YEAR LAST MENTIONED.

Deborah M. Rockwell
NOTARY PUBLIC

MY COMMISSION EXPIRES: 11/30/05

(SEAL)

SENDER: Nikki Reiman

SM058

THIS INSTRUMENT WAS PREPARED BY: Nikki Reiman
PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258

FOR OFFICIAL USE ONLY

0020374208 Page 2 of 2

Property of Cook County Clerk's Office

UNOFFICIAL COPY

JULY 19 1900
Clerk of Cook County

00,000

Property of Cook County Clerk's Office