UNOFFICIAL C 61/0369 48 001 Page 1 of

WHEN RECORDED MAIL TO:

2002-04-02 15:42:49

Cook County Recorder

MARGARET A. BENNETT

The Law Offices of Margaret A. Bennett, P.C. 1200 Harger Road, Suite 718 Oak Brook, Illinois 60523

Loan No:

RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST-WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto STANLEY WASHINGTON his/hers/GIA V WASHINGTON their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing data the 09-25-95 and recorded in the Recorder's Office of COOK County, in the State of IL, in book of records on page , as Document No. 95651839, to the premises therein described as follows, situated in the County of COCK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 33-07-416-020-0000 Tax Unit No.

Witness Our hand(s) and seals(s), this 4TH day of February,

THIS INSTRUMENT WAS PREPARED BY: MARY RIHANI

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, IL 60453

BY:

David W. Silha

Asst. Vice President

BY:

Mary Rihani

Asst. Secretary

STATE OF ILLINOIS
COUNTY OF COOK

On this 4TH Day of FEB. 2002 before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susa Colore

Notary Public

"OFFICIAL SEAL"
SUSAN C. PLOCK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXTRES 8/31/2002

Legal Description

LOT 20 IN LAKE LYNWOOD UNIT NUMBER 10, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.