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253/0227 51 001 Page 1 of 2  
2002-04-02 15:11:27  
Cook County Recorder 23.50

Document Prepared by: ILMRSD-4 3/24/01  
AnnMarie Aitouamer  
When recorded return to:  
WILLIAM ORAGNE  
10344 S GREEN  
CHCAGO, IL 60643



Loan #: 933947  
Investor Loan #: 0000933947  
Pool #: 002364  
PIN/Tax ID #: 2517206036  
Property Address:  
10344 S GREEN  
CHICAGO, IL 60643

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registration Systems, Inc., whose address is 8100 Nations Way, Jacksonville, FL 322, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **WILLIAM ORANGE AND ELLA ORANGE, HUSBAND AND WIFE,**

Original Mortgagee: **COMMONWEALTH MORTGAGE COMPANY OF AMERICA**

Loan Amount: \$ 60,000.00

Date of Mortgage: 08/10/1987

Date Recorded: 08/07/1987

Liber/Cabinet: 0

Page/Drawer: 0

Document #: LR3641560

Legal Description: **SEE ATTACHED**

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 02/14/2002.

Mortgage Electronic Registration Systems, Inc.

*[Signature]*  
Bridget Lovett  
Assistant Secretary  
State of FL County of DUVAL

*[Signature]*  
Donna D. Hughes  
Vice President

On this date of 02/14/2002, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Donna D. Hughes and Bridget Lovett, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Secretary respectively of Mortgage Electronic Registration Systems, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

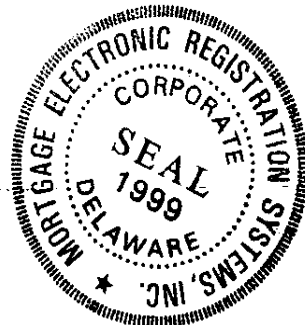
Witness my hand and official seal on the date hereunto above set forth.  
*[Signature]*



Notary Public: **Adrienne M. Clark**  
My Commission Expires: 10/29/2003

Adrienne M. Clark  
MY COMMISSION # CC880000 EXPIRES  
October 29, 2003  
BONDED THRU TROY FAIN INSURANCE, INC.

MIN #: 100011900009339470 VRU Tel. #: 888/679-MERS



*[Handwritten notes]*  
2-14-02  
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CB

# UNOFFICIAL COPY

FIRST AMERICAN TITLE INSURANCE COMPANY OF THE MID-WEST  
ALTA LOAN POLICY 1987  
SCHEDULE A

Policy No.: C018153

Amount of Insurance: \$60,000.00 Date of Policy: AUGUST 7, 1987

NAME OF INSURED COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.,  
AN ORGANIZATION OF DELAWARE, AND/OR THE ADMINISTRATOR OF VETERANS  
AFFAIRS, THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, AS THEIR INTEREST  
MAY APPEAR

1. Title to the estate or interest in this Policy is vested in:  
WILLIAM ORANGE AND ELLA ORANGE, HIS WIFE, IN JOINT TENANCY
2. The estate or interest in the land described herein and which is  
encumbered by the insured mortgage is fee simple.

3. The mortgage, herein referred to as the insured mortgage, and the  
assignments thereof, if any, are described as follows:

MORTGAGE DATED AUGUST 6, 1987 AND FILED AUGUST 7, 1987 AS DOCUMENT  
NO. LR3641560 IN THE AMOUNT OF \$60,000.00 MADE BY WILLIAM ORANGE AND  
ELLA ORANGE, HUSBAND AND WIFE TO COMMONWEALTH MORTGAGE COMPANY OF  
AMERICA, L.P..

4. The land referred to in this policy is described as follows:

LOT TWENTY----- (20)  
IN BLOCK TWO (2), IN "FERNWOOD MANOR" BEING WILLIAM A. BOND AND  
COMPANY'S SUBDIVISION OF THE EAST NINE (9) ACRES OF THE NORTH HALF  
(1/2) OF THE NORTHEAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4)  
OF SECTION 17, ALSO THAT PART OF THE WEST HALF (1/2) OF THE EAST  
EIGHTEEN (18) ACRES OF THE NORTH HALF (1/2) OF THE NORTHEAST QUARTER  
(1/4) OF THE NORTHEAST QUARTER (1/4) OF SAID SECTION 17, LYING EAST  
OF THE WEST LINE OF SOUTH PEORIA STREET, PRODUCED, ALL IN TOWNSHIP  
37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.



140 933947-Title Policy