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2002-04-02 15:15:54

Cook County Recorder

Mail To:

ROMAN GURMAN 1008 ARBOR CT MT PROSPECT 60056-44006 IL

0020374691

Name and Address of Preparer: HomeSide Lending, Inc. P.O. Box 47524 San Antonio TX 78265-7524

Loan Number 15831675

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto ROMAN GURMAN AND NATALYA GURMAN HUSBAND AND WIFE of the County of COOK and the State of ILLINOIS all right title of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, tor by a certain Mortgage, bearing date AUGUST 13TH, 2001 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 0010771846, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit: through SEE ATTACHED EXHIBIT A

COURT, MOUNT 52020300000

HomeSide Lending, Inc. Property known as: 1008 ARBOR COURT, MOUNT FROSPECT IL Permanent Index Number(s): 08152020300000 Executed on February 26, 2002



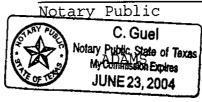
SANTELLAN VICE PRESIDENT

State of Texas County of Bexar

The foregoing instrument was acknowledged before me on February 26, 2002 by B. SANTELLAN, VICE PRESIDENT, of HomeSide Lending, Inc.

a corporation, on behalf of said corporation,

Paid in Full: 02-01-23 Requested by: SHANNON ADAMS MIN No.:



Inv.Pool CAG-B08 PEG - PFIL 3497324JAN02

UNOFFICIAL COPY

FOR DEFINITION OF THE TRANSPORTED BOOKS DATE OF THE PROPERTY OF THE SECOND STATES OF THE SECOND SECO AN MARKET OF THE SECTION OF THE MARK THE STORY OF THE SERVICE STATE OF THE TESTITION IS, TOWNSHIP 41 NOPTH RANGE IT MAST OF THE TIERS FINISPED AT TELM

Property of Coot County Clerk's Office

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LEGAL DESCRIPTION:

PARCEL 1: THE NORTH 22.0 FEET OF THE SOUTH 56.25 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, AND THE NORTH 2.37 FEET OF THE SOUTH 34.25 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, OF THE EAST 28.08 FEET, AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF OF LOT 1 IN EVERGREEN WOOD, PLAT OF PLANNED UNIT DEVELOPMENT IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT 'A' IN AFORESAID EVERGREEN WOOD PLANNED UNIT DEVELOPMENT AS SET FORTH BY DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED DECEMBER 29, 1987 AS DOCUMENT NUMBER 87679217 IN COOK COUNTY, ILLINOIS.

OPPORTUDOR COOK COUNTY CIENT