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PREPARED BY:

1ST SECURITY FEDERAL SAVINGS BANK

936 North Western Avenue

Chicago, IL 60622



2002-04-02 15:21:31 Cook County Recorder



FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. LOC 2-557-5

IST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinatter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto PARKWAY BANK & TRUST COMPANY A/T/U/T 1921 AND NOT INDIVIDUALLY

(FORMERLY JEFFERSON STATE BANK TRUST #1921) DATED JUNE 2, 1994

COOK and State of Illinois 21 the right, title, interest, claim or demand whatsoever it may of the County of , A.D. 19 997 have acquired in, through or by a certain Mortgage dated the 27TH day of NOVEMBER

and recorded in the Recorder's Office of COOK

County, in the State of Illinois, as document No. , 19

, and a certain Assignment of Rents dated the 98035917

County, in the State of Illinois, as document No.

, to the premises therein described, as follows, to-wit:

*** SEE REVERSE SIDE ***

CHICAGO situated in the City of

and recorded in the Recorder's Office of

, County of

COOK

and State of Illinois, together with all

the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be here to affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 16TH

MARCH

A.D., 2002

ATTEST

SUBOTA

Ass't Secretary

President

STATE OF ILLINOIS

I, Carolina Carbajal Public in and

the undersigned, a Notary

COUNTY OF COOK

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, and Irene S. Subota personally known me to be the As't Secretary of said corporation, and personally

known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such afficers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

A.D. 2002 GIVEN under my hand and Notarial Seal this 16TH day of MARCH

> "OFFICIAL SEAL" CAROUNA CARBAJAI

Notary Public, State of Illinois My Commission Exp. 06/19/200

LOT 48 AND EAST 6 FEET OF LOT 47 IN RESUBDIVISION OF TEH SOUTH 1/2 AND SOUTH 29.5 FEET OF THE NORTH 1/2 OF BLOCK 8 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 17-07-104-040-0000

Cook County Clerk's Office PROPERTY ADDRESS: 2310 W. HURON, CHICAGO, IL 60612