RELEASE DEUNOFFICIAL COPTS 74701

2002-04-02 15:20:36

Cook County Recorder

Mail To: ____

ALMADELIA SEVILLA 6148 N KILDARE AVE CHICAGO 60646-5226 IL

0020374701

Name and Address of Preparer: HomeSide Lending, Inc. P.O. Box 47524 San Antonio TX 78265-7524

Loan Number 19310698

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Demar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto ALMADELIA SEVILLA AND FRANCISCO SEVILLA ALMADELIA SEVILLA AND FRANCISCO SEVILLA
HUSBAND AND WIFE
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date JANUARY 04TH, 1999 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 99037646,
to the premises therein described situated in the County of
COOK, State of ILLINOIS, as follows to wit: SEE ATTACHED EXHIBIT A

Property known as: 4508 N KOSTNER AVE, CHICAGO 11 Permanent Index Number(s): 13-15-123-036-0000 60630

Executed on February 27, 2002

Mortgage Electronic Registration Systems, Inc. (MERS)

VINCENT

State of Texas County of Bexar FIRST VICE PRESIDENT

The foregoing instrument was acknowledged before me on February 27, 2002 by B.R. VINCENT, FIRST VICE PRESIDENT, of Mortgage Electronic Registration Systems,

Inc. a corporation, on behalf of said corporation,

> Notary Public

Paid in Full: 02-02-15 Requested by: YOLANDA DE LA MIN No.: 100010980002614153

C. Guel Notary Public, State of Texas My Commission Expires JUNE 23, 2004

Inv.Pool D90-195 PEG - PFIL

UNOFFICIAL COPY

THE REAL PROPERTY OF THE STATE OF THE STATE

Property of Cook County Clerk's Office

:

LOT 21 IN HILLS RESUBDIVISION OF BLOCK 22 IN MONTROSE, SAID MONTROSE BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 1/2 OF LOT 1 OF A SUBDIVISION OF THE NORTH 1/2 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

PIN: 13-15-123-036-0000

Ox Coop County Clay