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2002-04-02 15:25:44

Cook County Recorder

Mail To:

DARLENE M TATLOCK 1403 PLUM CT # 1403D MT PROSPECT 60056-6331

0020374709

Name and Address of Preparer: HomeSide Lending, Inc. P.O. Box 47524 San Antonio TX 78265-7524

Loan Number 17496170

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto DARLENE M. TATLOCK, DIVORCED NOT SINCE REMARRIED of the County of COOK and the State of ILLINOIS all right, title. of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, or by a certain Mortgage, bearing date AUGUST 30TH, 1993 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 93757632, to the premises therein described situated in the County of COOK, State of ILLINOIS, as follows to wit: and SEE ATTACHED EXHIBIT A -04n

T #1403D, MOUN. 82040341264, VOL HomeSide Lending, Inc. Property known as: 1403 PLUM CT #1403D, MOUNT PROSPECT IL Permanent Index Number(s): 03282040341264, VOL 233 Executed on February 21, 2002

State of Texas County of Bexar ASSISTANT VICE PRESIDENT

The foregoing instrument was acknowledged before me on February 21, 2002 by NANCY STATON, ASSISTANT VICE PRESIDENT , of HomeSide Lending, Inc.

a corporation, on behalf of said corporation-

Latrice Notary Public

Paid in Full: 02-02-07 Requested by: DANIEL SAZERA MIN No.:

SAZED

Inv.Pool A91-002 PEG - PFIL 3684808FEB02

"UNOFFICIAL COPY

TO THE THE TRANSPORT OF LARGE THE TOTAL PROBLEM IN CONTROL OF THE TRANSPORT WAY AND THE TOTAL PROBLEM TO THE TOTAL

Property of County Clerk's Office

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UNIT 20-16-L-U, IN OLD ORCHARD COUNTRY CLUB VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 1 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27 AND PART OF THE EAST 1/2 NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89159830 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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