UNOFFICIAL CORPORATION OF Page 1 of

2002-04-02 15:45:23

Cook County Recorder

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203



COMM. #1301909 Notary Public California LOS ANGELIS COUNTY

My Comm. Exp. April 22, 2005

L#:7810173256

The undersigned certifies that it is the present owner of a mortgage made-by STEVEN PURLMAN & ELIZABETH PERLMAN

to PRISM MORTGAGE COMPANY

bearing the date 08/13/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Page Illinois in Book as Document Number 0010797537 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:1815 N BISSELL ST # 3

CHICAGO, IL 60614 PIN# 14-32-412-068-1003

dated 02/11/02 FIRSTAR BANK, N.A.

By:

Urban Roman

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 02/11/02 by Urban Roman the Vice President of FIRSTAR BANK, N.A. ELSA MCKINNON

on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005 Elsa McKinnon

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Legal Description:

PARCEL 1: UNIT 3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1815 NORTH BISSELL CONDOMINATION AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 85-007917, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE THE PARKING SPACE (IDENTIFIED BY TERM, INIT 3), A LIMITED COMMON ELEMENT AS DELINEATED ON SURVEY OF DECLARATION DOCUMENT NUMBER 85-007917, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-32-112-068-1003

2-0c

County Clarks Office