

Prepared by
When Recorded Mail To
BARRINGTON BANK & TRUST CO.

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0020375019
7923.0013 02 002 Page 1 of 2
2002-04-03 08:40:22
Cook County Recorder 23.50

202 S. COOK STREET
BARRINGTON, IL 60010
ATTN: LOAN DEPT.



**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE**



[Space Above This Line For Recording Data] LOAN #: 9080162560
PARCEL NUMBER: PIN: 02-22-313-004-0000

369462

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to CITIMORTGAGE INC.

whose address is 13736 RIVERPORT DR. SUITE 800 MARYLAND HEIGHTS, MO 63043

all beneficial interest under that certain Mortgage dated the 25TH day of MARCH, 2002, executed by JAMES O. GIESE AND MARY P. GIESE, HUSBAND AND WIFE AS TENANTS BY ENTIRETY

BARRINGTON BANK & TRUST CO. N.A. as Borrower, to _____ as Lender, was recorded on 0020375018, in Book _____, at page _____, Docket No. _____, of the records of the County Recorder of COOK

County, ILLINOIS and covers real property situated in a said county described as follows: LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated MARCH 25, 2002 BARRINGTON BANK & TRUST CO. N.A.
By Barbara Tomasello
BARBARA TOMASELLO
Its VICE PRESIDENT

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

The foregoing instrument was acknowledged before me, a Notary Public, by BARBARA TOMASELLO, the VICE PRESIDENT and by _____ of BARRINGTON BANK & TRUST CO. N.A.

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 25TH day of MARCH, 2002.



Patricia A Mitchell
Notary Public
Residing at: _____

LEGAL DESCRIPTION

Loan No.: 9080162560

Borrower: JAMES GIESE

LOT 4 IN R. COOPER'S SUBDIVISION OF LOT 20 IN ARTHUR T. MCINTOSH AND COMPANY'S QUENTIN ROAD FARMS, BEING A SUBDIVISION IN THE WEST 90 ACRES OF THE SOUTH WEST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#02-22-313-004-0000

Property of Cook County Clerk's Office