

UNOFFICIAL COPY

Recording Requested By:
Chase Manhattan Mortgage Corporation

0020375254

7921/0058 83 003 Page 1 of 2
2002-04-03 12:01:38
Cook County Recorder 23.50

When Recorded Return To:

Nealis Mabery
8134 S EVANS AVE
Chicago, IL 60619-3904



0020375254

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**

SATISFACTION

Paid Accounts Department #:12757/9% "Mabery" Lender ID:259/12757795 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

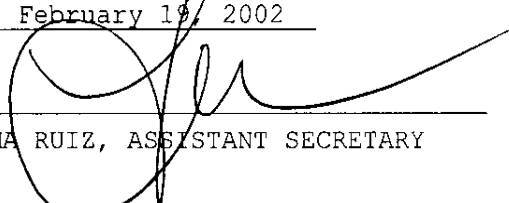
Original Mortgagor: NEALIS J MABERY,
Original Mortgagee: ADVANTA NATIONAL BANK
Dated: 08/31/1999 and Recorded 09/03/1999 as Instrument No. 99845523
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: LOT 11 IN BLOCK 18, IN CHATHAM FIELDS, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 20-34-223-009
Property Address: 8134 S Evans, Chicago, IL, 60619

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Advanta National Bank By: Chase Manhattan
Mortgage Corporation, attorney-in-fact Rec
07/19/01 #0010642677
On February 19, 2002

By: 
TELMA RUIZ, ASSISTANT SECRETARY



EGO-20020215-0019 ILCOOK COOK IL BAT: 19245 KXILSOM1

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Page Satisfaction

STATE OF California
COUNTY OF San Diego

On February 19, 2002, before me, J.M. WALLS, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



J.M. WALLS

Notary Expires: 08/05/2004 #1272974

(This area for notarial seal)

Prepared By: J.M. Walls, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858)676-3099

EGO-20020215-0019 ILCOOK COOK IL BAT: 19245/12757795 KALSCM1

Property of Cook County Clerk's Office