

# UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY:  
SMS NATIONWIDE DOCUMENTS, L.P.  
UNDER THE SUPERVISION OF RACHEL CASTILLO  
11 GREENWAY PLAZA, 10TH FLOOR

RECORD AND RETURN TO:  
Attn: Paid Accounts Dept. #410  
Chase Manhattan Mortgage Corp.  
10790 Rancho Bernardo Road  
San Diego, CA 92127

0020375278

7921/0082 83 003 Page 1 of 3  
2002-04-03 12:19:44  
Cook County Recorder 25.50



3940160

## ASSIGNMENT OF MORTGAGE

14100858

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 8235 DOUGLAS AVENUE, SUITE 550, DALLAS, TEXAS 75225

does hereby grant, sell, assign, transfer and convey, unto the X NORWEST BANK MINNESOTA, N.A., AS TRUSTEE

a corporation organized and existing under the laws of \_\_\_\_\_

(herein "Assignee"), whose address is c/o: 10790 Rancho Bernardo Rd, San Diego CA 92127

a certain Mortgage dated AUGUST 25, 1997, made and executed by SEBASTIAN J. LORENZO, JR. AND SPOUSE, VALERIE S. LORENZO

to and in favor of BOMAC CAPITAL MORTGAGE, INC.  
upon the following described property situated in COOK County,  
State of ILLINOIS:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES

PIN#: 15-03-419-024 & 028

such Mortgage having been given to secure payment of (U.S. \$ 116,600.00)  
ONE HUNDRED SIXTEEN THOUSAND SIX HUNDRED AND NO / 100 DOLLARS  
which Mortgage is of record in Book, Volume, or Liber No. n/a, at page n/a (or as  
No. 97650605) of the \_\_\_\_\_ Records of Cook County, State of  
\_\_\_\_\_, together with the note(s) and obligations therein described and  
the money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Mortgage. Recorded on 09/04/97

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever,  
subject only to the terms and conditions of the above-described Mortgage.

\* "Pay to the order of Norwest Bank Minnesota, N.A., as Trustee  
under that certain Pooling and Servicing Agreement dated as of  
September 1, 1997, for Southern Pacific Secured Assets Corp.,  
Mortgage Loan Asset-Backed Pass-Through Certificates, Series  
1997-3, without recourse."

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 3, 1997.

\_\_\_\_\_  
Witness (Print Name)

BOMAC CAPITAL MORTGAGE, INC.  
(Assignor)

\_\_\_\_\_  
Witness (Print Name)

By: [Signature]  
(Signature)  
(Print Name & Title)

**CYNTHIA A. CLARK**  
**VICE PRESIDENT**

\_\_\_\_\_  
Attest (Print Name)

Seal:

THE STATE OF TEXAS )  
COUNTY DALLAS )

The foregoing instrument was acknowledged before me this September 3, 1997  
by CYNTHIA A. CLARK, VICE PRESIDENT  
of BOMAC CAPITAL MORTGAGE, INC., a TEXAS  
corporation, on behalf of the corporation.

[Signature]  
(Signature of Person Taking Acknowledgment)

Title

**Charlotte A. Murphy**  
**Notary Public**  
**State of Texas**  
**Comm. Expires 6-18-2001**

Typed or printed Name: CHARLOTTE A. MURPHY  
Notary Public  
Comm. Expires 6-18-2001

Notary Public

My commission expires: \_\_\_\_\_

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## EXHIBIT A

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES

TAX ID NUMBER 15.03.419.024

Parcel One:

Lots 21 and 22 in Wolf's Subdivision of Lot "F" in Melrose, a Subdivision of Lots 3, 4, and 5 in Subdivision of the South half of Section 3 and all of Section 10, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

*Plot # 15-03-419-024*

Parcel Two:

The West 63 feet of Lots 1 and 2 in Henry Ulrich's Pioneer Subdivision of Lot 2 of the South half of Section 3 and that part of Section 10, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

*Plot # 15-03-419-024*

ILLINOIS - Single Family  
Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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Form 3014 9-90  
(10-18-95) IL0003-11

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