

UNOFFICIAL COPY

0020375287

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2002-04-03 15:40:37

Cook County Recorder 25.50

COOK COUNTY
RECORDER
EUGENE "BOB" MOORE
MARIHAM OFFICE



0020375287

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF591 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
EDNA PAPA ZIAN
77 SOUTH EVERGREEN AVE
ARLINGTON HEIGHTS, IL 60005

SATISFACTION OF MORTGAGE

Loan #: 5801445 LPS #: 116100 Bin #: 03-11-02TL2



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/30/00 made
and executed by EDNA K. PAPA ZIAN, AN UNMARRIED WOMAN, WIDOWED AND NOT SINCE
REMARRIED. to secure payment of the principal sum of \$250000 Dollars and
interest to EDWARD JONES MORTGAGE, LLC. in the County of COOK and State of IL
Recorded: 9/1/00 as Instrument #: 00682240 in Book: 5782 on Page: 0075
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 03-29-349-024/023/027/029

Property Address: 77 SOUTH EVERGREEN AVENUE, UNIT 1202, ARLINGTON HEIGHTS, IL
60005.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on March 12, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY

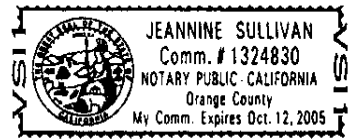
Wendy Heath, Vice President

3

STATE OF CA
COUNTY OF Orange

ON March 12, 2002, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Jeannine Sullivan, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
3/30/02

Property of Orange County Clerk's Office

ATTACHMENT

Loan#: 5801445 LPS#: 416100 Bin #: 03-11-02TL2



PARCEL 1:

UNIT 1202 AND GARAGE SPACE P-79 IN THE RESIDENCES OF ARLINGTON TOWN SQUARE, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES.

ALL OF LOTS 4, 5, 7 AND 8 TOGETHER WITH THAT PART OF LOT 2 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST SOUTHERLY SOUTHWEST CORNER OF SAID LOT 2, BEING ALSO THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES 01 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 2, A DISTANCE OF 8.38 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 01 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 2, A DISTANCE OF 5.34 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 00 SECONDS EAST, 4.87 FEET; THENCE SOUTH 00 DEGREES 01 MINUTE 00 SECONDS WEST, 1.82 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 00 SECONDS EAST, 18.70 FEET; THENCE NORTH 00 DEGREES 01 MINUTE EAST, 2.51 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 00 SECONDS EAST, 5.20 FEET; THENCE SOUTH 00 DEGREES 01 MINUTE 00 SECONDS WEST, 7.72 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 00 SECONDS WEST, 0.44 FEET; THENCE SOUTH 00 DEGREES 01 MINUTE 00 SECONDS WEST, 0.99 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 00 SECONDS WEST, 11.63 FEET; THENCE NORTH 00 DEGREES 01 MINUTE 00 SECONDS EAST, 0.99 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 00 SECONDS WEST, 2.04 FEET; THENCE SOUTH 00 DEGREES 01 MINUTE 00 SECONDS WEST, 0.99 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 00 SECONDS WEST, 9.22 FEET; THENCE NORTH 00 DEGREES 01 MINUTE 00 SECONDS EAST, 2.68 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 00 SECONDS WEST, 5.41 FEET TO THE PLACE OF BEGINNING, EXCEPTING THEREFROM THAT PART LYING ABOVE ELEVATION 682.85 FEET USGS DATUM AND ALSO EXCEPTING THAT PART LYING BELOW ELEVATION 674.05 FEET USGS DATUM, ALL IN ARLINGTON TOWN SQUARE, BEING A RESUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON APRIL 9, 1998, AS DOCUMENT NO. 98281581 AND AS AMENDED AND RE-RECORDED DECEMBER 30, 1999 AS DOCUMENT 09205833 IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 30, 1999 AS DOCUMENT NUMBER 09205834, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

03-29-349-024
03-29-349-023
03-29-349-027
03-29-349-029