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2002-04-03 15:41:45

Cook County Recorder 25.50

COOK COUNTY  
RECORDER  
ELIZABETH "LOUIE" MOORE  
MARKHAM OFFICE



This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF936 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
DAVID VAN THIEL  
1025 N E AVE  
OAK PARK, IL 60302

SATISFACTION OF MORTGAGE

Loan #: 0031030687 LPS #: 417303 Bin #: 03-26-02VJ



KNOW ALL MEN BY THESE PRESENTS,  
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/19/97 made  
and executed by DAVID H VAN THIEL, A BACHELOR to secure payment of the  
principal sum of \$329000 Dollars and interest to MIDWEST FUNDING CORP in the  
County of COOK and State of IL Recorded: 8/20/97 as Instrument #: 97609280 in  
Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND  
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number, as  
the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 16062190200000


Property Address: 1025 N E AVE, OAK PARK, IL 60302.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on March 27, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY

  
\_\_\_\_\_  
Joe Rojo, Vice President

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STATE OF CA  
COUNTY OF Orange

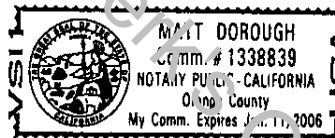
ON March 27, 2002, before me Matt Dorough, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), of the entity upon behalf of which the person(s) acted, executed the instrument.



\_\_\_\_\_  
Matt Dorough, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)  
3/30/02



Property of Cook County Clerk's Office

EXHIBIT A

Loan#: 0031030687 LPS#: 417303 Bin #: 03-26-02VJ



LOT 47 IN E.R. ROWE'S SUBDIVISION OF THE EAST 14 ACRES OF THE WEST 28 ACRES OF THE NORTH 35 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST 1/4 (EXCEPT THE EAST 198 FEET OF THE SOUTH 220 FEET THEREOF) IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office